

GARLAND OF STARS

*A selection of Gems
from the works of*

Shrii P.R. Sarkar

GARLAND OF STARS

Shrii Prabhat Ranjan Sarkar or Shrii Shrii Ánandamúrtijii affectionately called as Baba the most loved one, besides being a spiritual preceptor was an author par excellence. His pointers on all important aspects of human life offer new solutions on a wide range of problems in areas such as spiritual and social philosophy, education, history, neo-humanism and a host of others.

This beautiful book presents a small collection of gems from the cosmic vastness of his divine thoughts that reveal the wake towards shores of an ocean of eternal tranquility within the world of turmoil that we observe today.



Manjendra Chimes
Publishers

Compiled
by

Arun Prakash





All the entities of the universe are on the move. No one has come to rest, to lament unnecessarily. And in this movement lies the success of every entity, the colourful glamour of one's existence. So move on individually, move on collectively. Let your sincere help illuminate those who have lagged behind on the path of movement. ©


These quotes of Shrii Prabhat Ranjan Sarkar have been extracted from translations of the original Bengali or Hindi discourses and from those in English as well, and have been duly referenced. Minor adjustments have been made in some cases for the sake of clarity and presentation.

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Compiled by
Arun Prakash

with kind assistance
Avadhūtikā Ānandajayatī Ācāryā
Ācārya Acyutānanda Avadhūta
Ācārya Citibodhānanda Avadhūta

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Garland of Stars



Few gems
from the works of
Shrii Prabhat Ranjan Sarkar

*Should You perchance suddenly arrive
And ask of me a boon from You
Despite Your agony and mortal strife
O what may I ever say to You.*

*Much You have undergone on my account
With never a notion of being unaware
Few deeds mine would never amount
To any thing much could I dare?*

*Some may beg a mountain of gold
To sit atop blind in its glare
Or seek deliverance from getting old
With not but a thought for You to spare.*

*Pain of this world who bears save You
Always to labour for all to see
While deliverance be denied eternally for You
How can it ever be for me.*

*So wish I may just a chance
To grant be only up to You
Keep me close to sing and dance
In this world and others working for You.*

Arun Prakash



I do not belong to heaven. What I am - I am to
express...in a single sentence, I am yours.✝

Preface

Born in Jamalpur, India in 1921, Shrii P.R. Sarkar with his deep love for humanity attracted people since childhood, showed and guided them along the path of self-realisation. Adjusting the ancient science of Tantra Yoga to this age, he developed a scientific and rational spiritual philosophy and a system of practical disciplines for physical, mental and spiritual development. Recognising him as a spiritually realized Master, his followers called him '*Shrii Shrii Ánandamúrti*' which means 'He who attracts others as the embodiment of bliss', or simply '*Bábá*' (father). Those who followed his teachings found their lives transformed as they overcame the weakness and negative tendencies of the mind and experienced a deep peace and bliss within. Inspired by his self-less example, they turned their energies to serving the society and elevating the oppressed.

In 1955, while leading a normal family life as a railway official, P.R. Sarkar formed the organization *Ánanda Marga* 'The Path of Bliss', and began training missionary monks and nuns to spread his teachings of 'self-realisation and service to humanity' all over India and later throughout the world. Reflecting the broadness of his universal vision, *Ánanda Marga* has become a multi-faceted organization with different branches dedicated to the upliftment of humanity through education, relief, welfare, the arts, ecology, intellectual renaissance, women's emancipation, and humanistic economy of PROUT (Progressive Utilization Theory) for the collective welfare of the entire society that would provide maximum utilisation and rational distribution of all resources and potentialities of the world physical, mental and spiritual and the creation of a new, humanistic social order of harmony and justice for all. Towards this end, he led his avowed mission till his departure from this world on October 21, 1990.

In a short span of the last eight years of his life he composed 5018 'Prabháta Saṁgiita', songs of a new awakening and also set the tunes for them. These songs encompass his vision of the certainty of mankind's ultimate victory over darkness and evil that would herald a bright new world. One such song (No. 4764) of February 20, 1990 in original Bengali in Roman Sanskrit Script, with the English translation alongside is below:

Jay Jay jay
Tomári hauk jay.
Álokojjval svarn'im práte
Ke go ele cinmay.

Victory, victory, victory
Let victory be only thine.
In a dazzling golden dawn
O who was matchless one that came.

Morá svapna dekhiyá jái,
Hala mádhurite bhará dhará,
Duhkha-santáp náí,
Shudhu ánandadhárá.
Tarun' rakta jágiyá ut'heche,
Sareche shos'n'a-bhay.

We keep on seeing a dream,
The earth filled with sweetness
There's no sorrow or distress
Only a flow of joy.
Young blood awakens,
Gone is the fear of oppression.

Bhábiáchilám ámrá
Raciba notun amará,
Káj kare jába,
Gán geye yába,
Dháliba pritiir pashará.
Áj se din eceche,
Tamasá sareche,
Pu'vakásh álomaya.

Thought we would
Create a new heaven,
Shall keep on working,
Shall keep on singing,
Shall pour out loads of love.
Today that day comes,
Darkness has gone,
The eastern sky dazzles.

Now established in 180 countries with over four million members, *Ánanda Márga* and PROUT have now become a powerful force for global social change, working ceaselessly towards that golden dawn.

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LOVE



The entire spiritual world is based on divine love. You are the creation. You are the created and the Supreme Entity is your creator. Your relationship with Him is the relationship of love...₁





*Humanity's origin,
humanity's starting-point,
is in Divine love
and its culminating point ...
lies in Divine existence.
It is the Supreme truth
of this universe. ₂*





*Love is
the first word,
love is the
starting point
and
love is the
last point. 3*



*Human beings are blessed,
because they can feel the
charm and love and all
the pervading Existence
of the Supreme Lord. 4*

*The thunder and the roar of
the oceans hide
His sweet music
within their apparently
frightful sounds. 5*







14

He is with you. You are never alone. You are never weak. You are never helpless. 6



*He is within,
He is without.
He is in the
closest proximity,
you are never
away from Him.
You can never
be an outcaste
and you can
never be hated
by Him. 7*





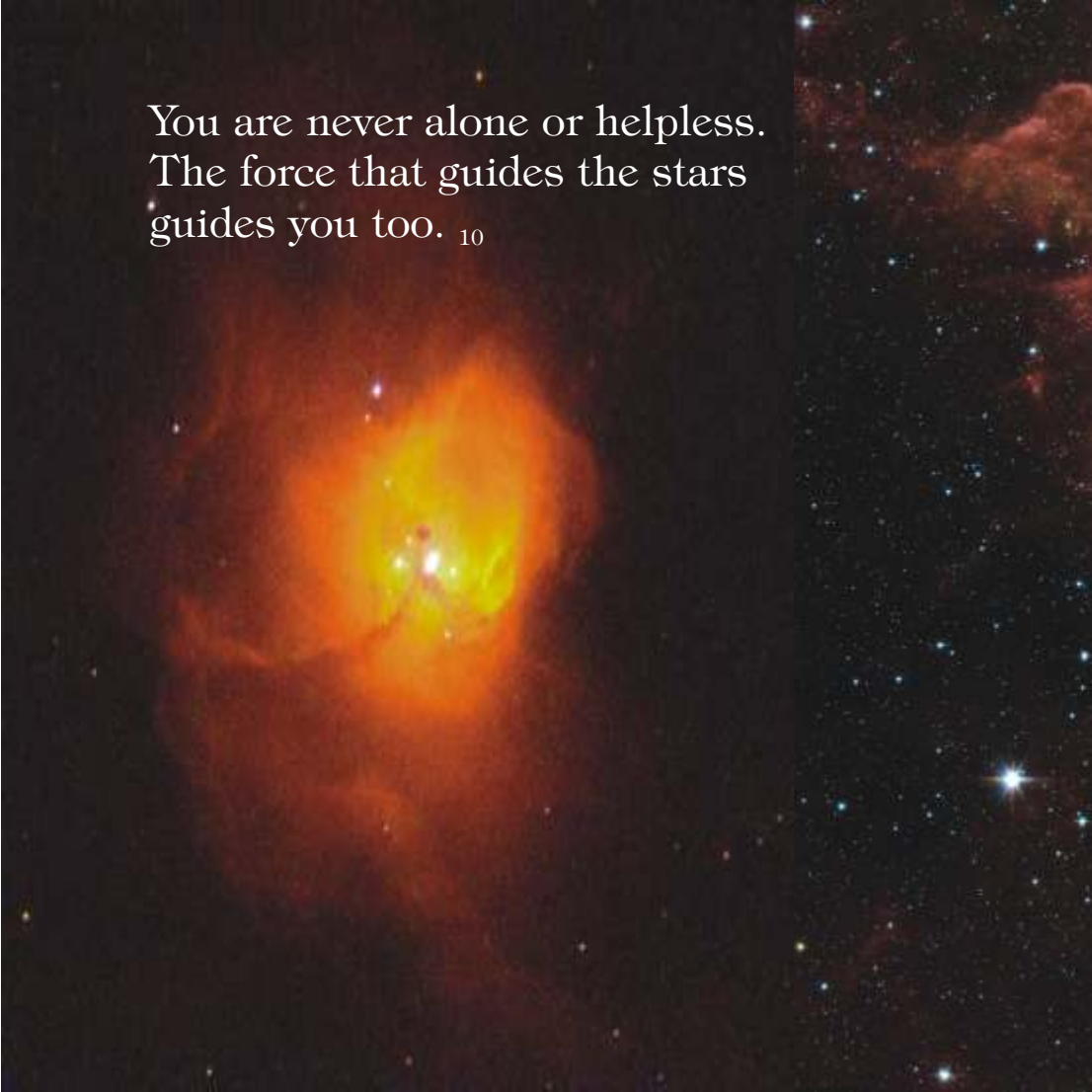


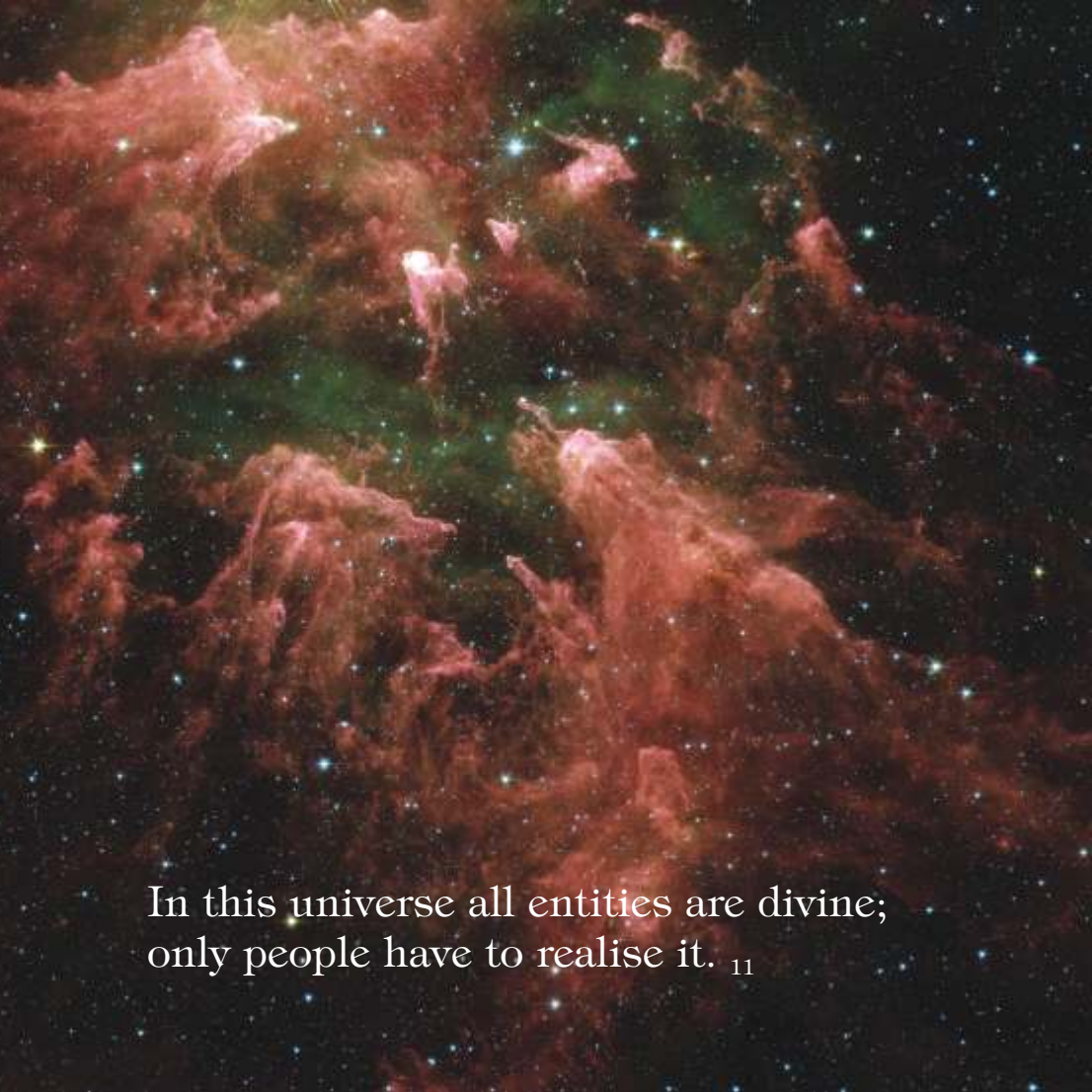
He shares your joys and pains, as He is with you through thick and thin. He never leaves you even when all others have abandoned you. 8

The subterranean flow of love and affection exists in all hearts alike. Every person cries out in pain, everyone feels pleasure when there are occasions of joy and happiness. 9



You are never alone or helpless.
The force that guides the stars
guides you too. ₁₀





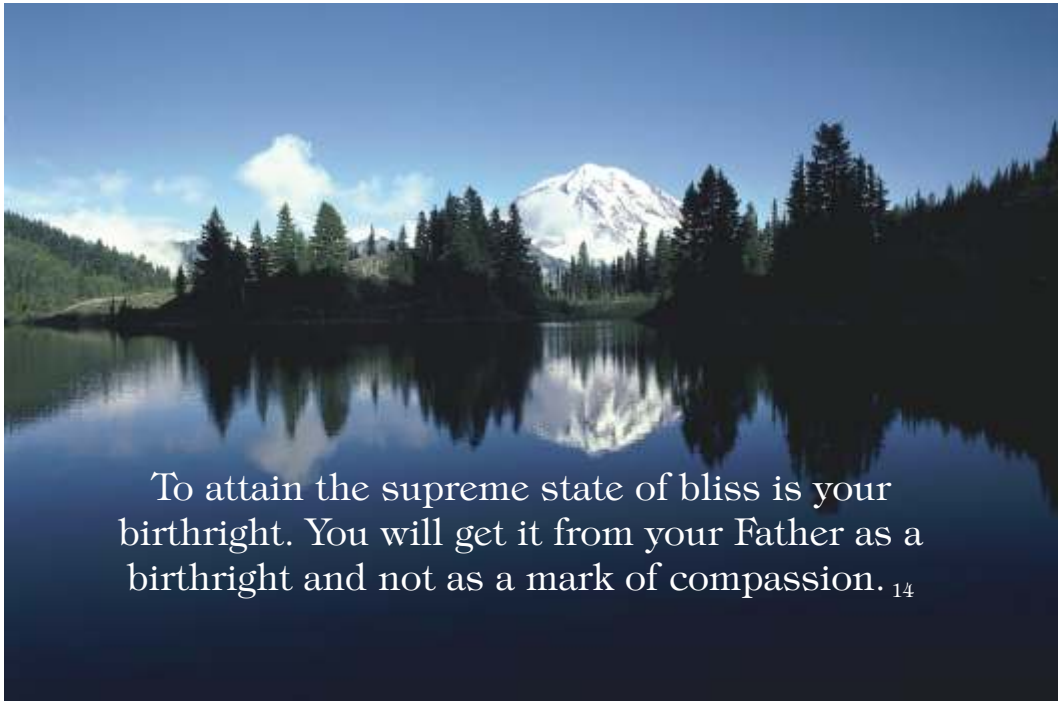
In this universe all entities are divine;
only people have to realise it. ¹¹



One may or may not establish oneself in the actional field. One may or may not establish oneself in the field of intellectuality. One may or may not establish oneself in the mundane sphere but one must not forget ... That the Supreme Entity is with you and loves you. ¹²



The sweetest part of God's play is that He is hidden in everyone and everyone is searching for Him. He wants His children to go around and He plays hide and seek with them. This gives pleasure to both the Creator and Created. Thus all things are one. This universal form of God, unity in all you will be able to see in this very life. ¹³



To attain the supreme state of bliss is your birthright. You will get it from your Father as a birthright and not as a mark of compassion. ¹⁴





*You are the
strongest personality
of the entire universe.
Don't be affected,
don't be assaulted,
by any complex,
inferiority, superiority,
defeatist or any complex.
You hail from
the noblest family
of the universe. The
Supreme Consciousness
is your Father.* ¹⁵




Just as my life
is important to me,
others lives are
equally important
to them
and if we
do not give
proper value to
the lives of
all creatures,
then the
development of
the entire humanity
becomes impossible. ¹⁶










Like any other problem, economic problems have only one solution: genuine love for humanity. It is this love that will direct humanity in what should and should not be done. ¹⁷

Building anything on humanistic lines requires a foundation of real love and affection for humanity. Where love is paramount, the question of personal loss or gain does not arise. The basic ingredient for building a healthy society is simply genuine love. ¹⁸





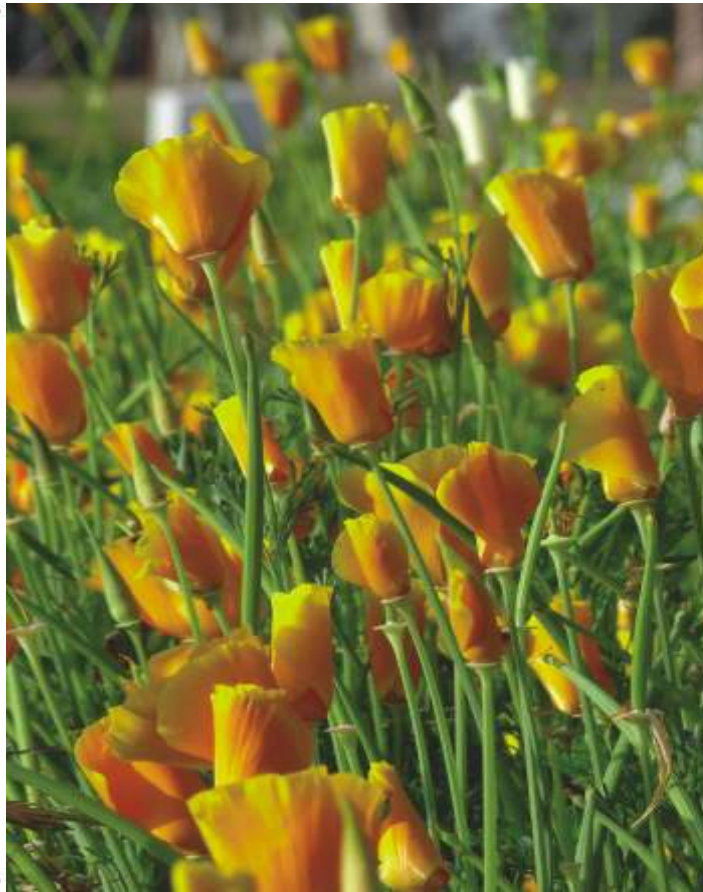
DEVOTION



He appears to you according to your feelings toward Him. If you are subtle, He is nearest to you; if you are crude, He is farthest from you ... When you think He is here, He is nearer than here. He is so near that it is difficult to measure the distance. You go on searching for Him in the caves of the Himalayas and wander here and there, and He is nowhere. But when you attain awareness of Him, you find that He was all along with you in your search. He was seated in your heart. ₂

*Devotion is identical with love.
The moment devotion is aroused,
the love of God comes. ₁*





The best prayer is ...

*“O Lord! Do whatever you think
fit and best for me.*

*I do not know in which way
lies my good - You know”.³*




*One
may not
possess
knowledge
or
intelligence;
But
if one
has
devotion,
that is
enough.* 4





*The only
qualification
is a
sincere
heart.
If your
heart
is pure,
you need
nothing
else. 5*





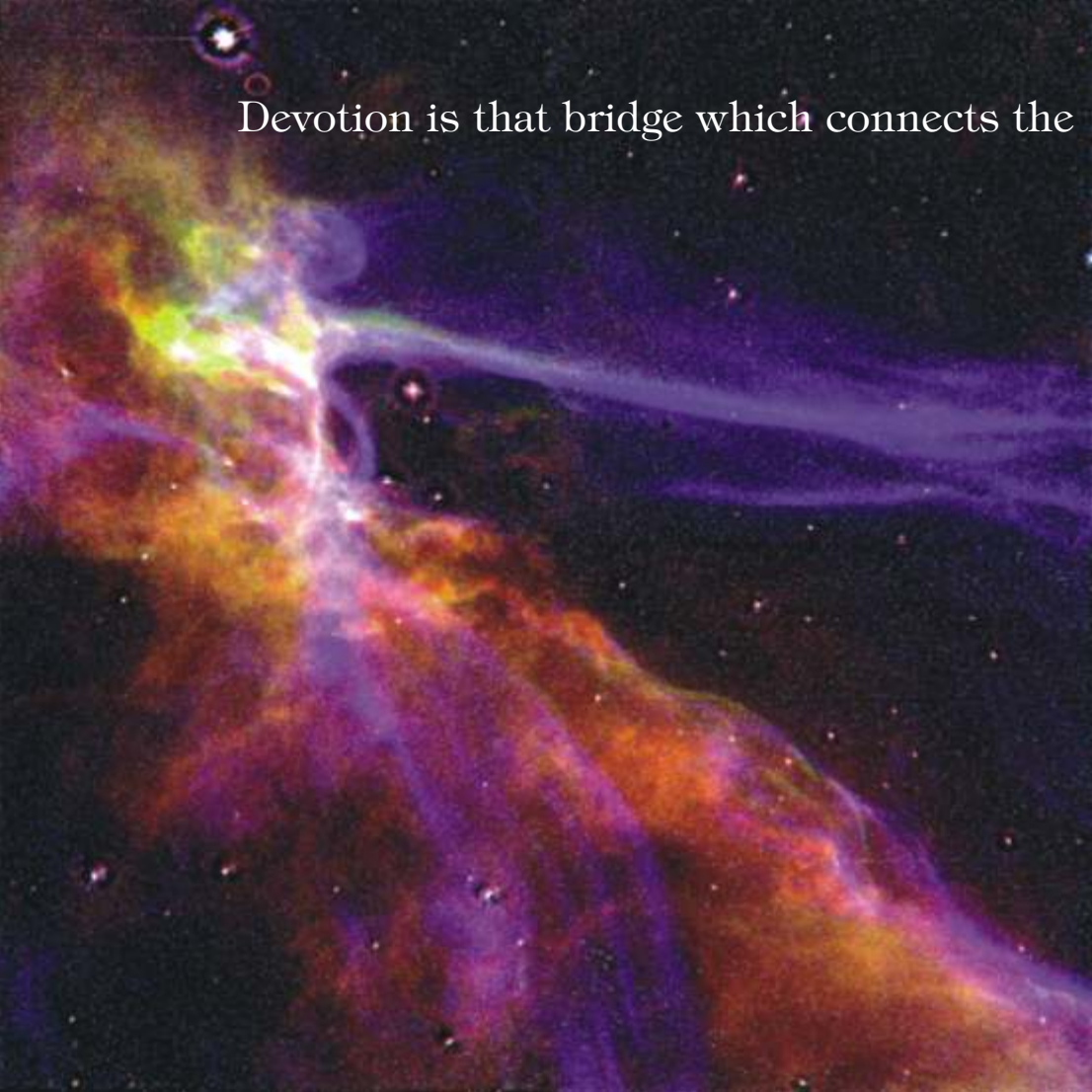
*Devotion has tremendous power
which neither knowledge nor action has. 6*



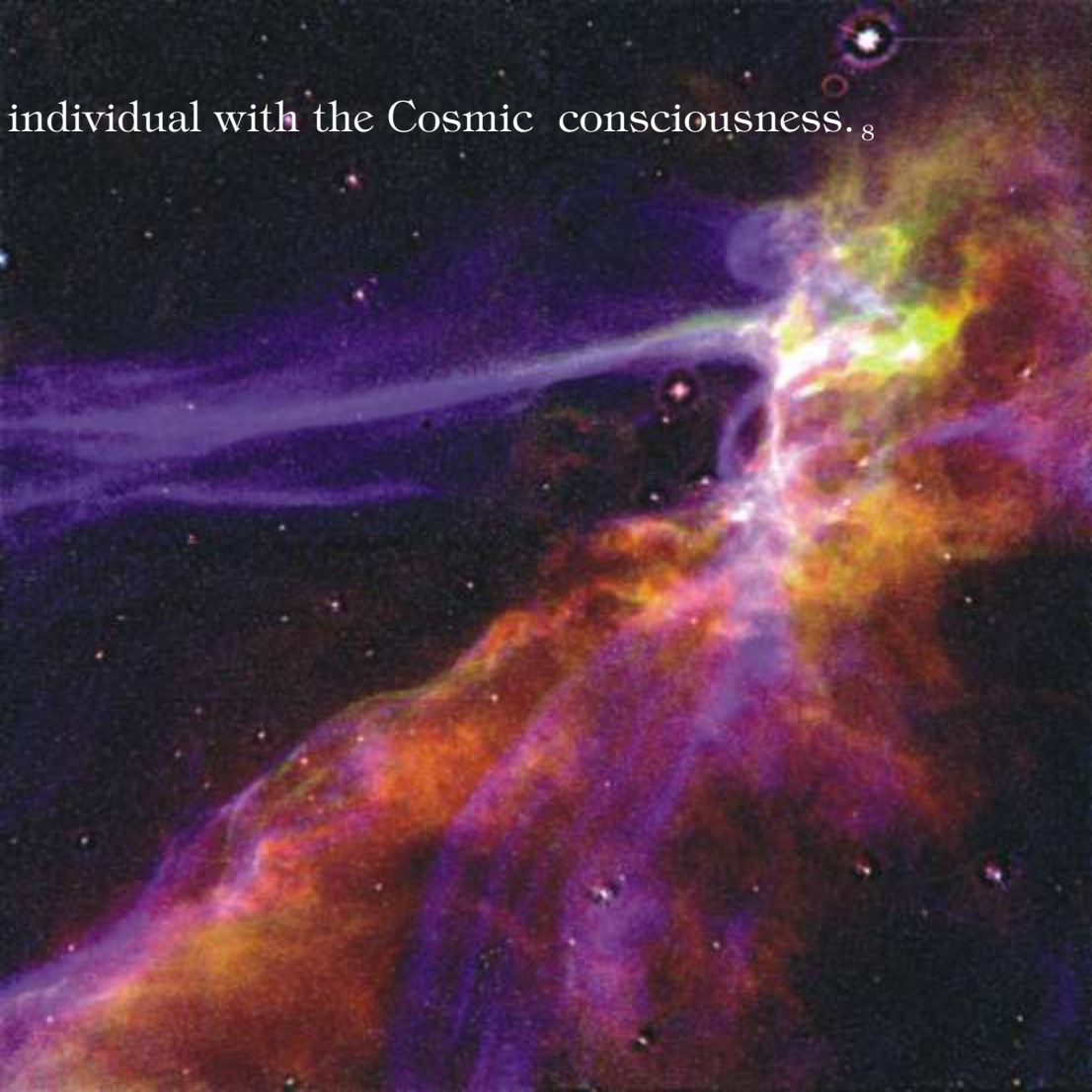
*Never ask
anything
from the
Supreme
Consciousness.
If the Lord
does wish to
give something,
ask only
for Him
and nothing else. 7*



Devotion is that bridge which connects the

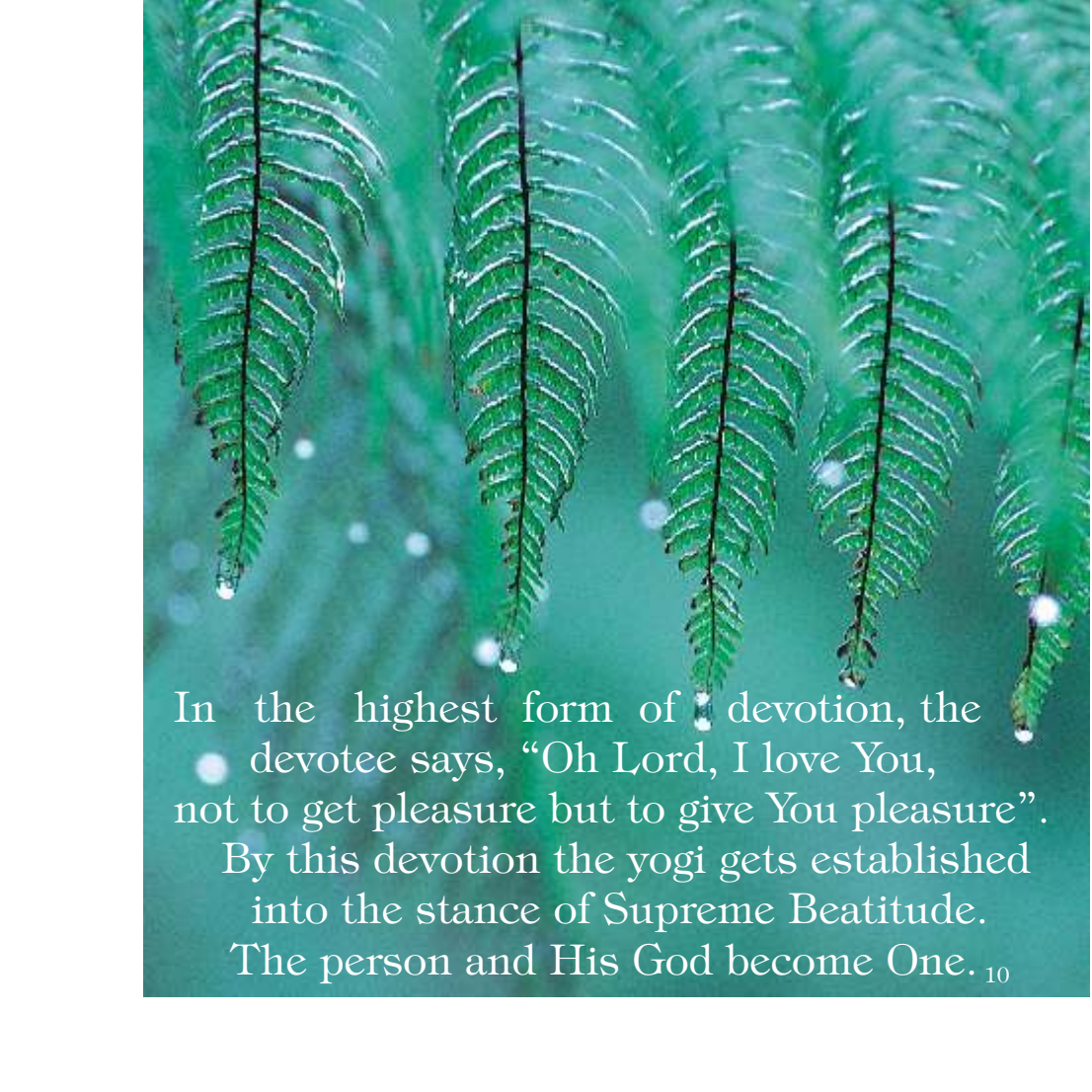


individual with the Cosmic consciousness. 8

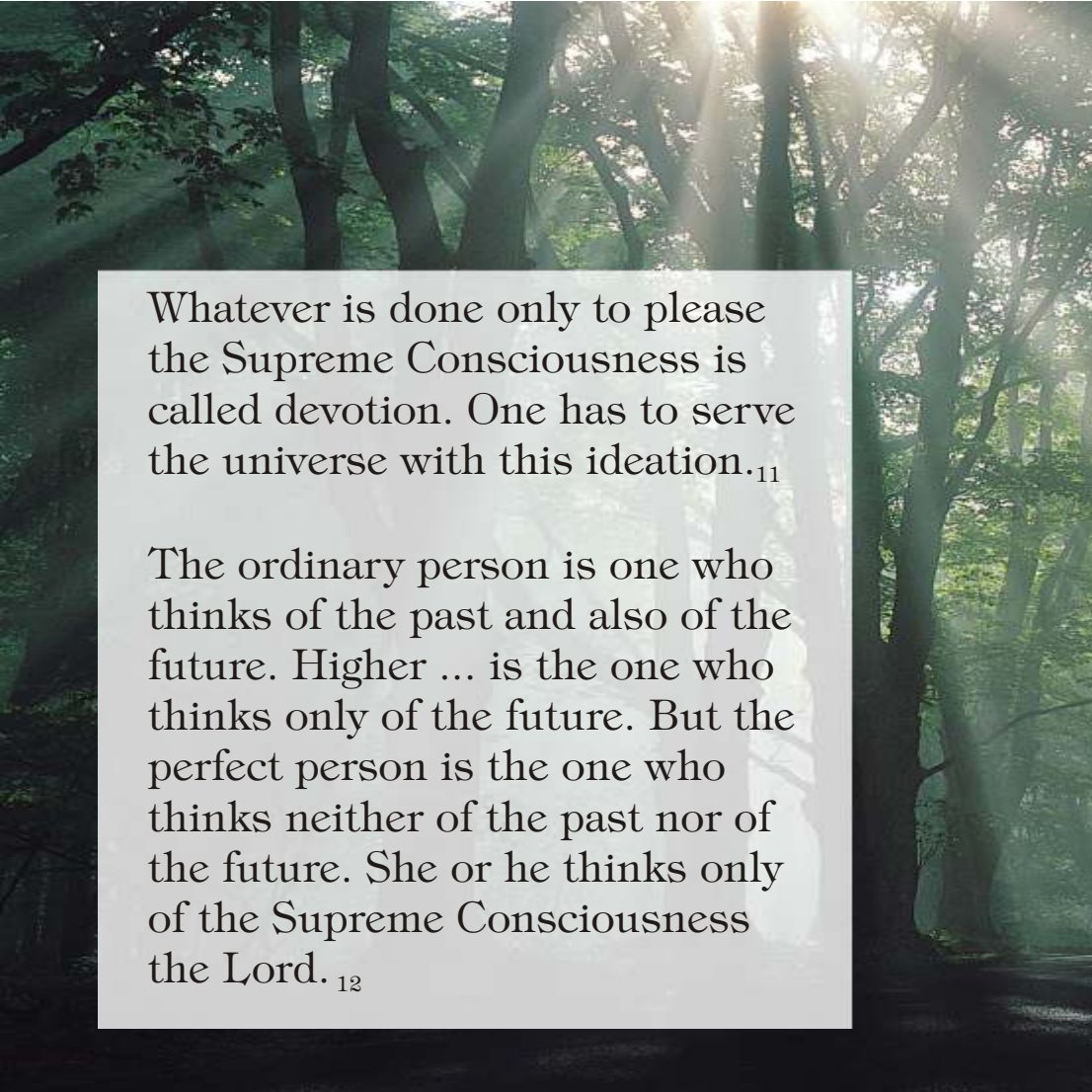


As long as devotion is absent, one's heart
is like a desert and when devotion is
attained, an oasis appears in the desert. 9





In the highest form of devotion, the devotee says, “Oh Lord, I love You, not to get pleasure but to give You pleasure”. By this devotion the yogi gets established into the stance of Supreme Beatitude. The person and His God become One. ¹⁰

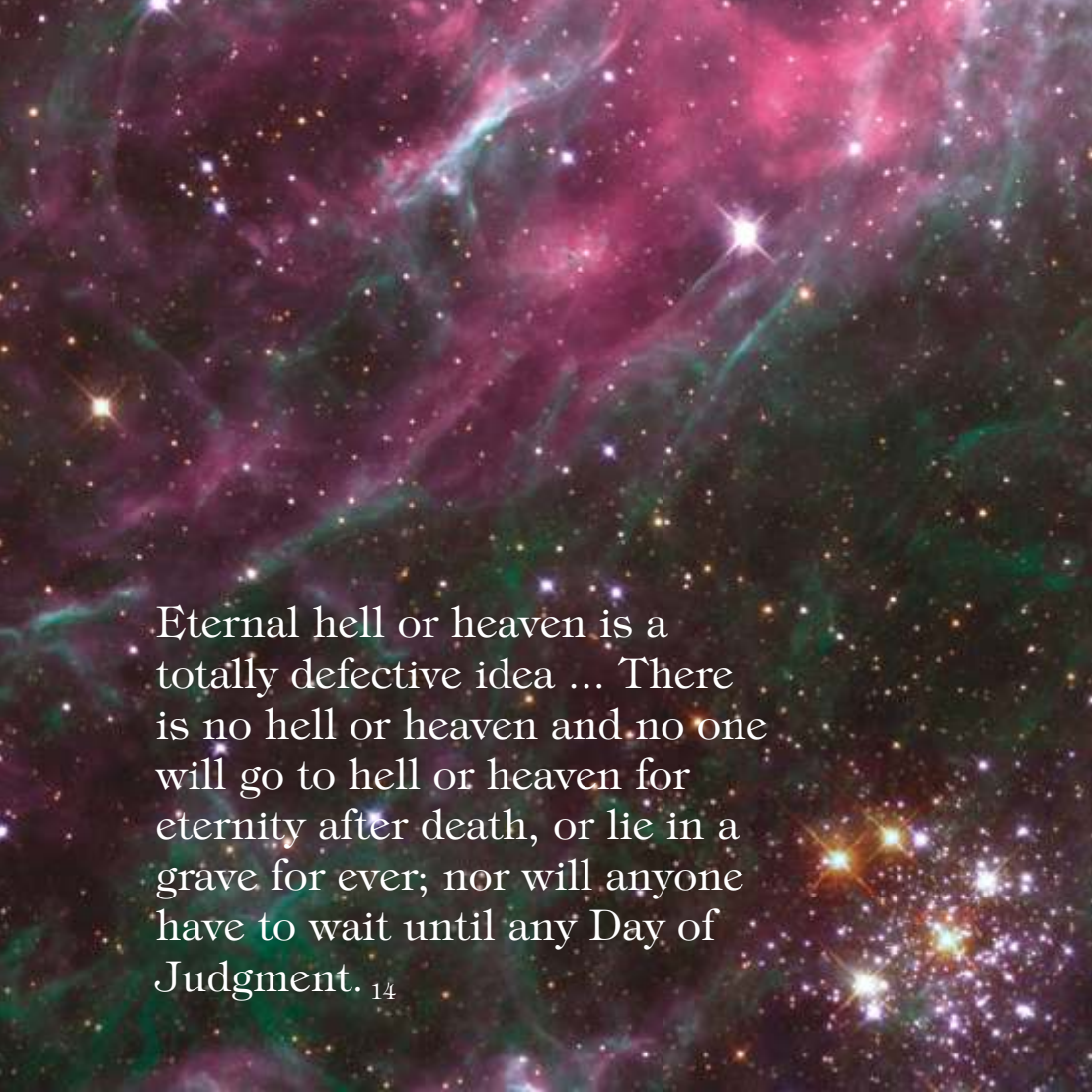


Whatever is done only to please the Supreme Consciousness is called devotion. One has to serve the universe with this ideation.¹¹

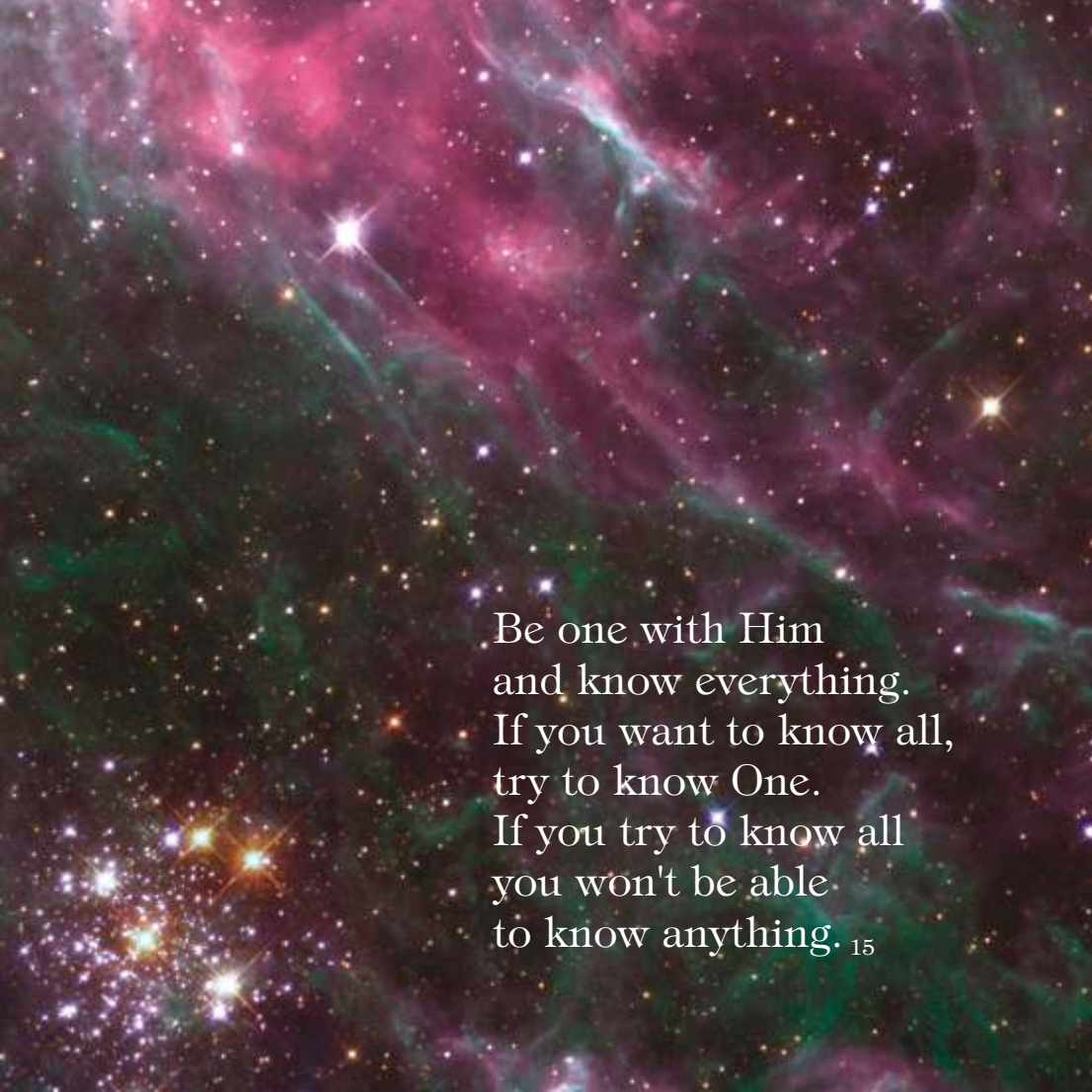
The ordinary person is one who thinks of the past and also of the future. Higher ... is the one who thinks only of the future. But the perfect person is the one who thinks neither of the past nor of the future. She or he thinks only of the Supreme Consciousness the Lord.¹²



*When devotion is attained, God is attained.
If God is attained everything is attained.* 13



Eternal hell or heaven is a totally defective idea ... There is no hell or heaven and no one will go to hell or heaven for eternity after death, or lie in a grave for ever; nor will anyone have to wait until any Day of Judgment. ¹⁴



Be one with Him
and know everything.
If you want to know all,
try to know One.
If you try to know all
you won't be able
to know anything. ¹⁵

When a person is
established in devotion
one becomes able to
understand the greatness
and magnificence of the
Supreme Consciousness
The understanding at this
moment is born of real
experience through taste
... after climbing a step on
the tree of devotion. Only
then can one understand
the brilliance and
greatness of the
transcendental Cosmic
Entity. ¹⁶



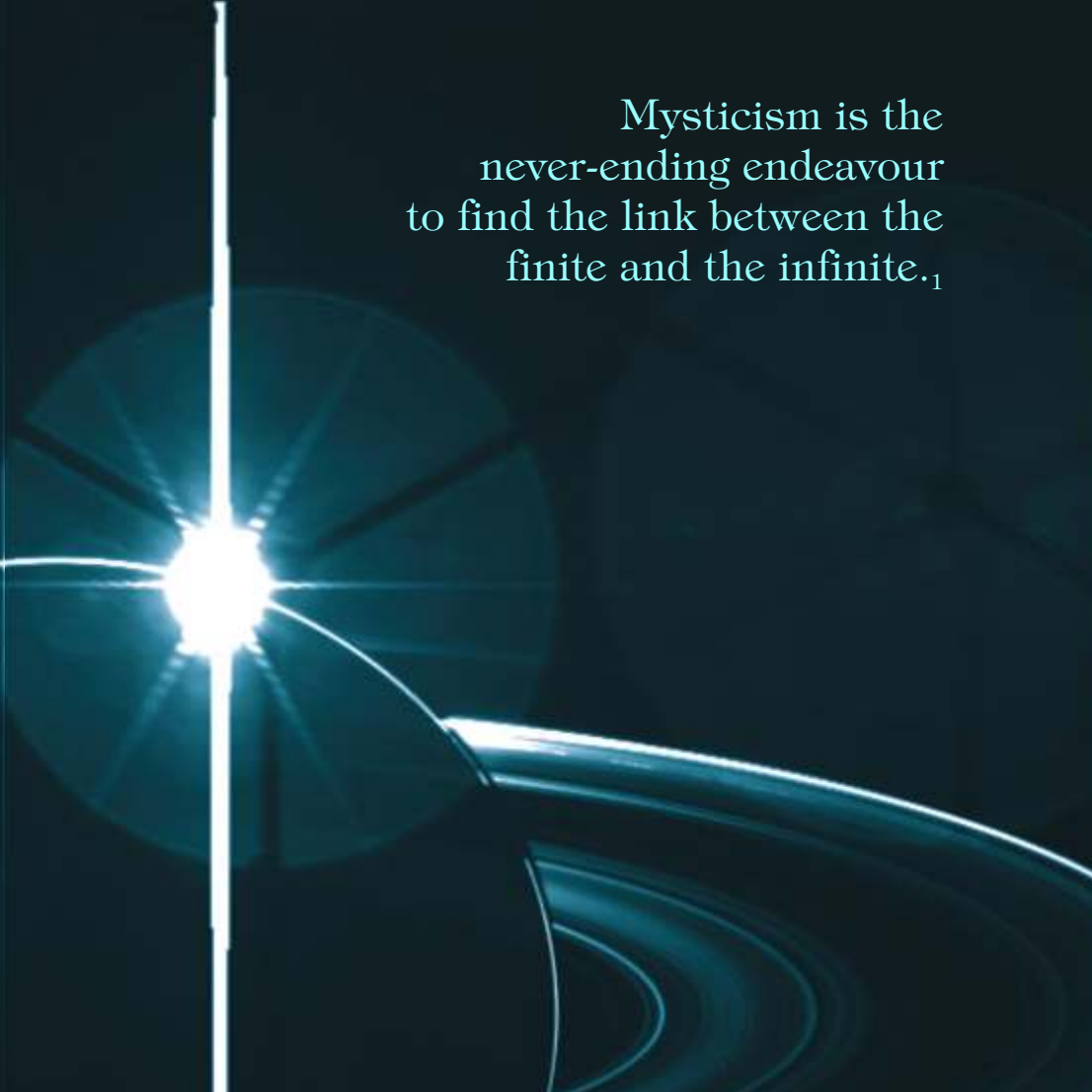


When one starts questioning the source of one's energies and capacities ... are they really one's own ...? Even the strongest of wrestlers becomes frail and is unable to speak, ... the scholarship of a scholar vanishes in the thin air if you keep him or her without food for a week. Meaning thereby, all your knowledge, intellect, capacity and valour, are dependent on Him. The moment one understands this, one is ensconced in devotion and then alone will one be able to realize that one is working according to the wish of Paramátma with all one's capacities. This is the sign and feeling of a staunch devotee. 17

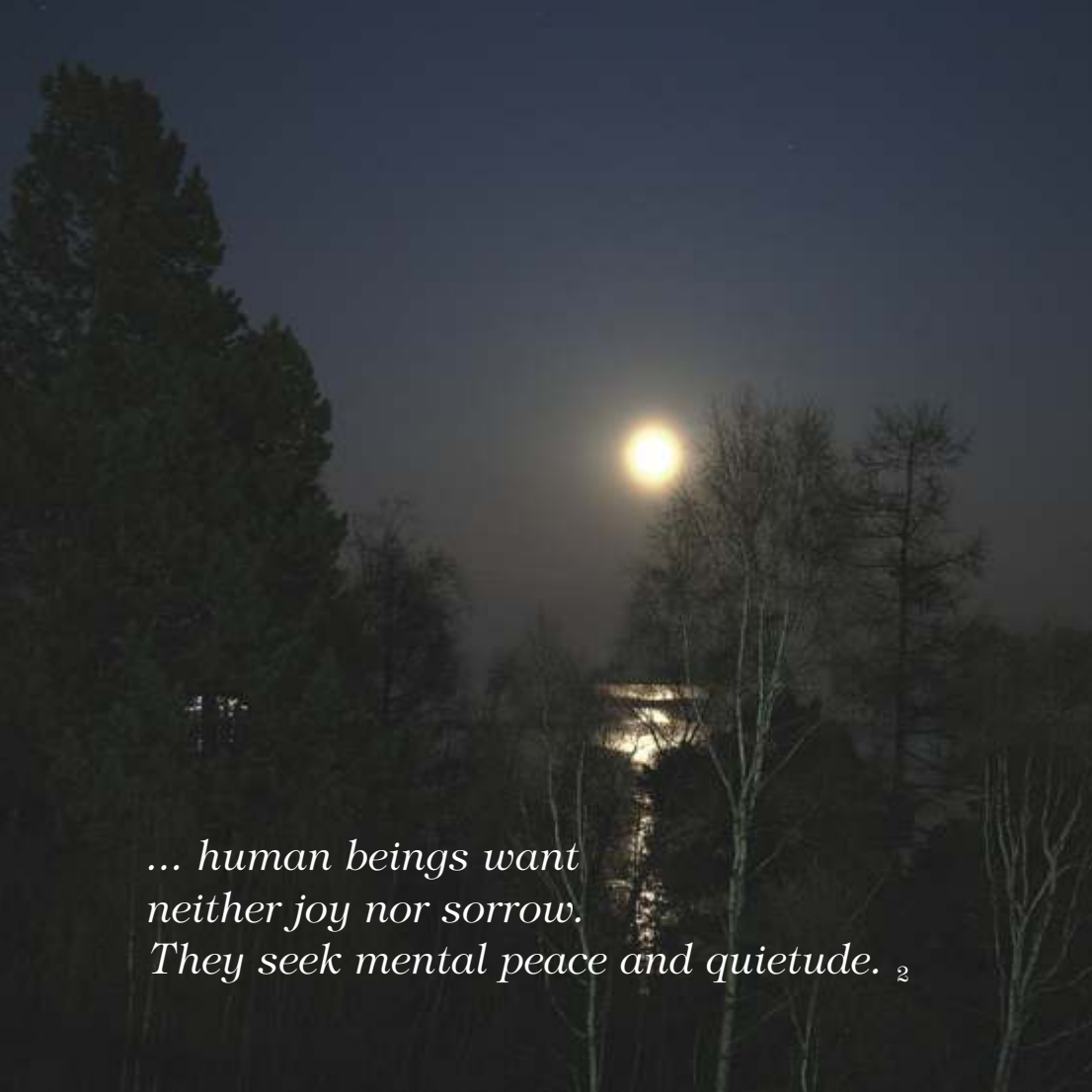
The devotional sentiment is the highest and most valuable treasure of humanity. This element of devotion, the most precious treasure of humanity, must be preserved most carefully. Because it is such a tender inner asset, to preserve it from the onslaughts of materialism, one must build a protective force around it, ... what is this protective force? It is a proper philosophy which will establish the correct harmony between the spiritual and material worlds and be a perennial source of inspiration for the onward movement of society ... this surging Neohumanism ... making all things sweet and blissful, unifying individual life with collective life and transforming this earth into a blissful heaven. 18

SPIRITUALITY





Mysticism is the
never-ending endeavour
to find the link between the
finite and the infinite.₁

A night scene featuring a full moon in a dark sky. The moon is reflected in a body of water, which is also surrounded by the silhouettes of trees. The overall mood is serene and quiet.

*... human beings want
neither joy nor sorrow.
They seek mental peace and quietude. ₂*

There is one moon, but its reflections, falling in countless puddles of water, appear as countless moons. No new moon is born. The same moon is being reflected in many receptacles. Similarly, the one and the same Supreme Consciousness is being manifested as limitless individual entities, in countless mental receptacles, in countless minds. ₃






Spirituality provides humanity
with that subtle and
tremendous power with which
no other power can be compared. ₄






Knowingly or unknowingly everybody
loves the Supreme Consciousness.
The movement of spiritual aspirants
towards this goal is their spiritual
progress and it is achieved through
spiritual practice. 5



A dramatic sunset over a body of water. The sky is filled with dark, heavy clouds, with a bright orange and yellow glow from the setting sun breaking through on the right side. The foreground shows the dark silhouettes of trees and a calm body of water reflecting the light from the sky.

*You should never say,
“I am a sinner, I am a sinner, I am a sinner”.
You should say, “O Lord, I am your child,
I am your son, I am your daughter...
Please purify me”. 6*



Spirituality is not a utopian ideal but a practical philosophy which can be practiced and realised in everyday life. Spirituality stands for evolution and elevation, not for superstitions or pessimism ... spirituality does not recognize any unnatural distinctions and differentiations made between human beings; it stands for universality. 7





The real knowledge is knowing one's self. You know, there are certain defective philosophies in the world which maintain that the material world, matter, is everything. When matter is everything, then matter becomes the goal of life. And human existence, human consciousness, will become like earth and stone ... You should keep your mind free from ... such a defective philosophy because it is, anti-human. It is most detrimental to human existence and human development. ⁸

What is Yoga? It is to become one with that Supreme Entity. When you become one with the Supreme you are getting everything, you are losing nothing. You are losing only your little name, the name of your little “I”, and nothing else, and in return you are getting the Supreme “I”. This is Yoga in the spiritual sphere. Some people think that Yoga means a particular exercise. No, no, no. Yoga does not mean exercise; Yoga means unification.⁹





Don't compare life to a pool of
muddy, stagnant water.
Life resembles an
ever-flowing spring. ¹⁰






To attain complete success in life,
one must have mental equipose,
mental balance. There must not be
any complex in the mind neither
superiority nor inferiority complex. 11



Knowledge is for all - it should be open and free like the light and air of the sky. ¹²

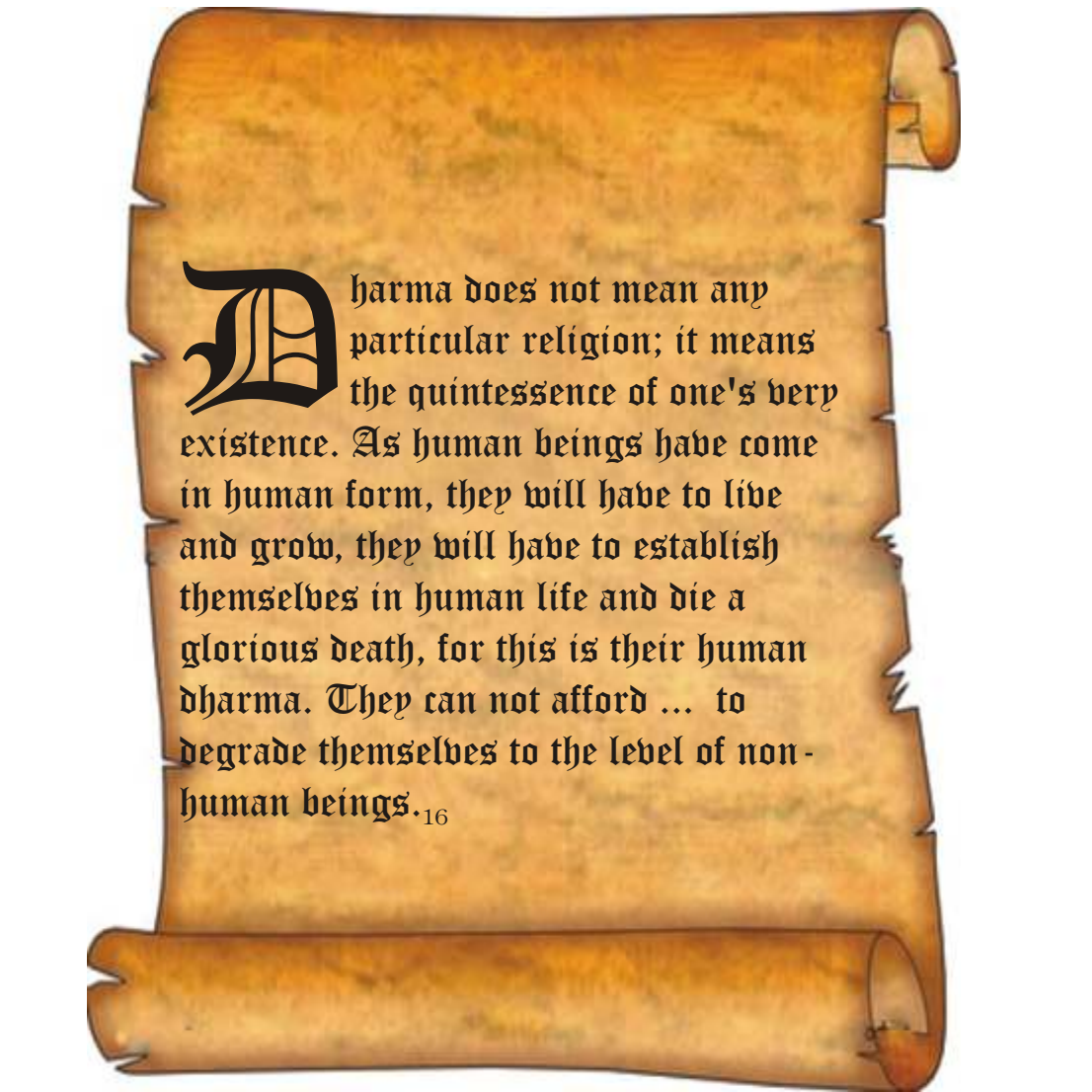




Your relation with God is personal. No one can sever this relationship. It is part of your being ... ¹³

You have been born in eternity and you are moving towards immortality. Therefore there is no need to be afraid, despondent, or sorry in any condition. ¹⁴


Humans can mould their own fate in accordance with their actions. They must not become slaves to their fate. ¹⁵

A scroll of aged parchment with a large decorative initial 'D'. The parchment is yellowed and has irregular, torn edges. The text is written in a black, gothic-style font. The initial 'D' is particularly large and ornate, with a thick, black stroke. The text follows the curve of the scroll, starting from the top left and ending at the bottom left. The background is a plain, light color.

Dharma does not mean any particular religion; it means the quintessence of one's very existence. As human beings have come in human form, they will have to live and grow, they will have to establish themselves in human life and die a glorious death, for this is their human dharma. They can not afford ... to degrade themselves to the level of non-human beings.¹⁶

Inferior people do not even start any noble activity because of the mere anticipation of opposition.

Mediocre people no doubt start their work, but, when confronted with opposition, leave it unfinished. The best type of people never leave any work unfinished. Even if they are confronted with enormous difficulties at every step, they persist until the work is successfully completed.¹⁷



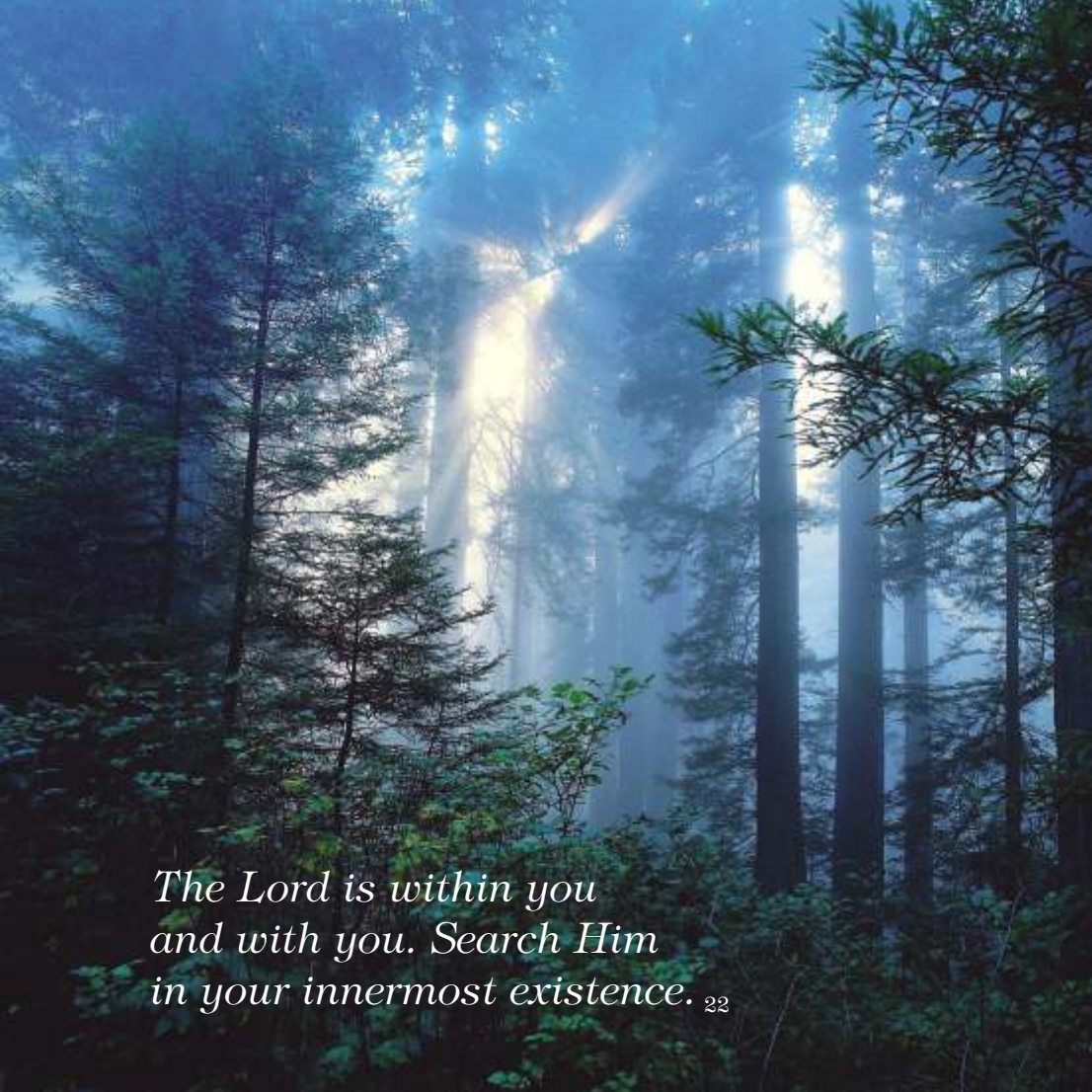
*This has been our failing:
that we neglected the
spiritual faculties of human
life, we neglected the cardinal
spiritual points of life. If we
are interested today in the
welfare of this beautiful
universe, we should try more
and more to accelerate the
speed of spiritual progress.* 18

*The spiritual strength
that a person
can acquire
is not only
immeasurable,
but also infinite.* 19

*Never attack
the religious beliefs
of anyone.
Make the person understand
gradually with logic.
If you attack
a person's religious beliefs,
it means you have attacked
Ananda Marga.* ²⁰

*You must try
to arouse the
seed of benevolence
that lies hidden
in the inner recesses
of the human mind.* ²¹



A misty forest scene with sunlight rays filtering through the trees. The image is dominated by tall, thin evergreen trees, likely pines or firs, standing in a dense forest. The air is thick with mist or fog, which catches the light from the sun, creating a dramatic effect of rays of light (crepuscular rays) streaming down from the top of the frame. The overall color palette is cool, with various shades of blue, teal, and green, punctuated by the bright yellow and white of the sunlight. The foreground is filled with the dark, textured branches and needles of the trees, while the background is a soft, hazy expanse of more trees and light.

*The Lord is within you
and with you. Search Him
in your innermost existence. 22*

Human beings have an instinctive and limitless desire for all-round victory in all spheres of life. ²³



Your ideal is represented by your conduct. Your learning, your social or economic status have nothing to do with your ideal. ²⁴



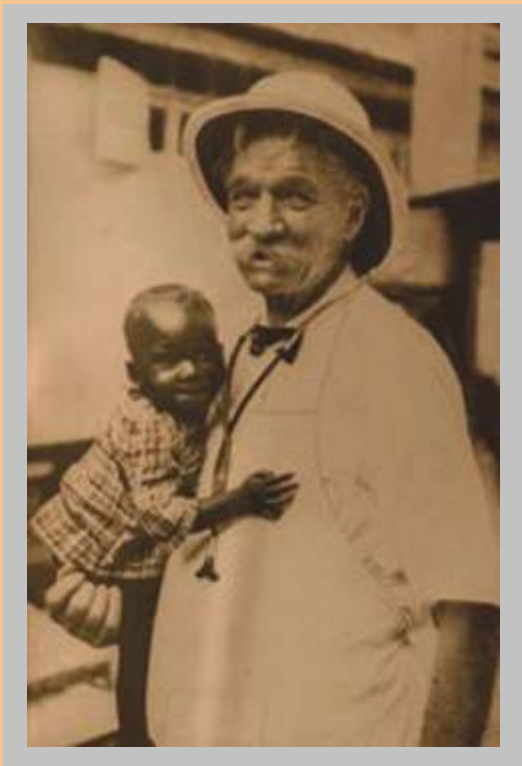
Spirituality knows no occupational barriers. It is universal. It is transcendental. It is not reserved for black people or white people or rich or poor. It is the divine gift of God to all of His children. Spirituality (dharma) is all-embracing. It is the birth-right of all people. ²⁵



While moving towards the Supreme Entity, you are to do all your worldly duties in the social, economic and all other spheres. That is, your hands should be engaged in worldly duties and your mind should be moving towards the Supreme Entity. ²⁶



S E R V I C E



Those who take
great pains
to assist the helpless
are more civilized
and endowed with
greater awareness.
They are the
socially-minded beings
who readily embrace
the underprivileged,
the downtrodden and
the rejected people
of society. ¹

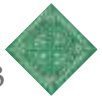


*Giving help
and shelter
to the
helpless and
shelterless
is indeed
the mark
of real
greatness,
of the
really great. 2*





*It is
action that
makes a
person great.
Be great
by your
sádhaná,
by your
service,
by your
sacrifice. 3*

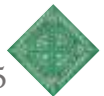




*Help the weak
and the helpless in
all possible ways. 4*



*The best way to propagate
a sublime ideal is by
doing constructive work.
If one condemns or criticises
the ideals of others
one may enjoy the satisfaction
of an apparent victory,
but humanity has never gained
anything worthwhile
from such a practice.
In fact, a criticising mind
becomes associated with
that which is
being condemned. 5*



Bear in mind that you have a duty towards, indeed you owe a debt to every creature of this Universe, but towards you, no one has any duty; from others, nothing is due. ⁶

You have to offer yourself without expecting anything in return. If you offer yourself completely at that time, you will attain the highest benefit... This alone is known as service. ⁷





For a spiritual person, for a spiritual aspirant, for a good soul who renders service to the society, the service it self is the prize. He or she wants no other prize, no other success. Suppose, a man is dying. You are nursing and helping him, and finally he is cured. This cure is the prize. You require no other better prize. 8



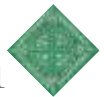
The entire human society
is anxiously waiting
for you,
for your service.
You will have
to shoulder a great
responsibility for the
suffering humanity.
You know,
actually humanity bleeds
and you will
have to save it. 9







You should remember that if you don't help humanity, who else is to come and shoulder the responsibility? ¹⁰



*To do something good, one must
have an idealistic mind.* 11






If, while
helping a man,
a poor man,
or a diseased
person, you
ascribe Godhood
to him, that is,
if you think,
“I am not
helping a man,
I am helping
God in
human structure,”
then vanity
will not be
encouraged. ¹²

As long as you exist, you have to perform service. The moment you stop, you will fall into an abyss ... It is your nature to carry yourself from narrowness to vastness, from greatness to divinity. It is against your nature to allow yourself to fall into an abyss. O human being! Be established in the radiance of godliness, in manliness, because yours is a path of a revolution. You have not a moment to stagger or look behind. ¹³



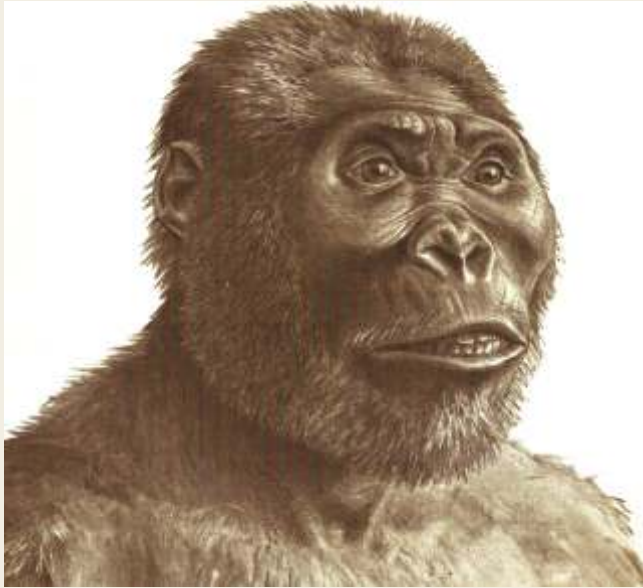


To establish the heavenly kingdom in this world, those with tireless cosmic ideation have to fight within themselves the devil of their own weaknesses and defects. But remember this “devil” is not your goal, so you are not to think of it. Whatever the obstacle in this march to the Great there will be no compromise with it. That is why I say, this is the path of bravery, this is not the path of crudeness and there is no place in it for cowardice. The aspirant will have to go on fighting endlessly, without pause. ¹⁴



HUMAN SOCIETY

The darkness of evolutionary night began to fade centuries ago when the first ape-like creature deserted his tree-branch kingdom and shambled



out into the light of the plain. He was guided by something he could not understand: something un-ape-like and impossible for his comrades. Somehow, somewhere in his seething body chemistry, something had changed. In his brain lay the seed of humanity; in his strangely bright eyes, the dark shadow of a hidden dream.

Time passed slowly. The new creatures developed and multiplied. The wonderful changes in their bodies and minds continued; their brains, nerves and glandular systems grew in complexity and specialisation. New behaviour patterns evolved and after some time, emotions and feelings unknown and denied to all previous forms of life found their means of expression.


The Dawn of Man was reached at that auspicious hour. The waves of thought generated by that first human expression vibrate even to this day in the unconscious mind of every human being. Everyone of us carries within him the hidden memory of that first sunrise, and even beyond it into the darkness of antiquity. We are, by means of this primordial memory, which is part of our human heritage, intimately connected to all forms of life. 1

Amidst endless
reproaches and
humiliations,
profuse sweating
and bloodshed,
through the ordeal
of unbearable torments
and agonies,
humanity has evolved
to the present status.
The very existence
implies struggle.
Nevertheless, it's your
duty to accelerate
the speed of
human progress. ₂









The only true progress for human beings is spiritual progress. The wise will, therefore, concern themselves only with the spiritual sphere. The only concern with the physical and intellectual spheres will be adjusting the base on which spiritual progress will thrive. The wise, remembering that the goal of life is the subtlest goal, will make efforts to reach supreme blessedness. This is the only way to progress. ³



*Whatever liberty exists
in society today
is the result of
prolonged struggle
by many individuals
and groups.*

*At the root of
this struggle is the
innate human desire
for happiness
the longing to
establish oneself
in the supreme
flow of bliss. 4*





The most valuable treasures on the path of human progress are honesty, simplicity and spiritedness. 5

I want every human being to be guaranteed the minimum physical requirements of life; every human being to get scope for the full exploitation of his or her psychic potentiality; every human being to attain absolute truth; and endowed with all the glories and achievements of the world, to march toward the Absolute. In and through this movement, humanity should be made conscious of the purpose and meaning of life. 6



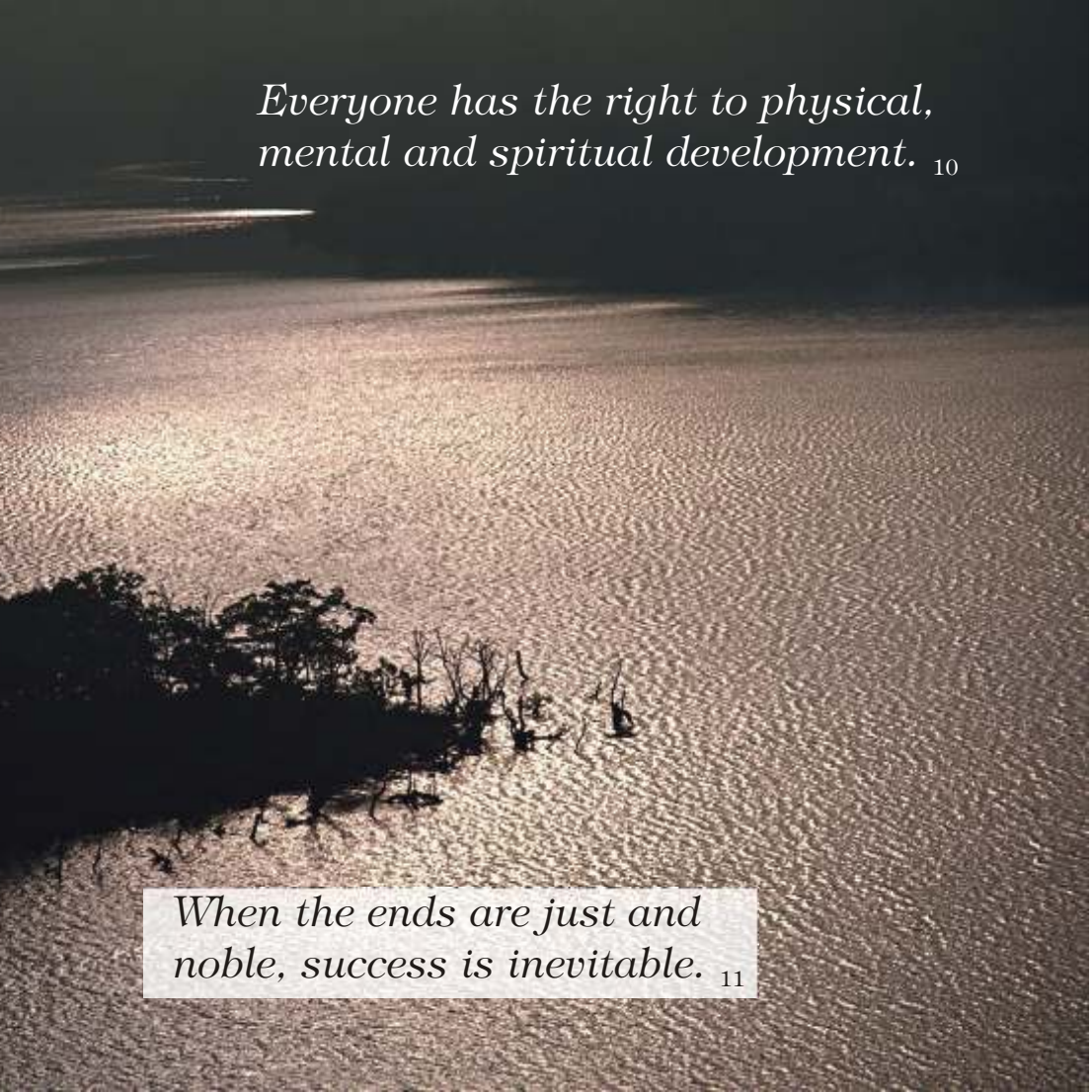
... we are to remodel the social order so that nobody is compelled to resort to immorality for lack of food or clothes or other necessities of life. ⁷

A spiritual aspirant must know that in a civilized society there is no scope, no room, and no option for hatred or mutual intolerance. All are equally-blessed human beings. All have the same parentage, and will have to move with all others. ⁸



In human society the importance of a highly powerful and eminent person is at par with that of a disabled or dying patient. None (no one) can be ignored. The slightest injustice done to anyone will cause the breakdown of our entire social framework. 9





*Everyone has the right to physical,
mental and spiritual development.* ¹⁰

*When the ends are just and
noble, success is inevitable.* ¹¹



*Real education is
that which leads
to liberation* ¹²

The ideal of an artist is to be established in a transcendent realm, beyond the limits of the senses. ... The greater the artists' understanding of their kinship with God, the greater their art. Those

who possess a creative faculty yet do not seek the subtle Transcendental Entity, cannot create a worthy or successful work of art. ¹³



The knowledge of the learned, the strength of the strong, the intelligence of the intellectuals all these faculties have been given not to be merely preserved but to be utilised. ¹⁴


The true writer is not only a creator but a sage as well. As the representatives of millions and the architects of society, the writers cannot forget even for a moment the highest sanctity of their avocation. They are the messengers of the mute masses, the guardians of society. ¹⁵

Book knowledge that cannot be utilised in life has no value. ¹⁶



Art or literature is one of the sources by which the common people are inspired to establish themselves in the Cosmic Mental Sphere. That is why the effort (sadhana) of the artist or the writer through the ages has been to see the one among many, to lead many to the path of the One. ¹⁷

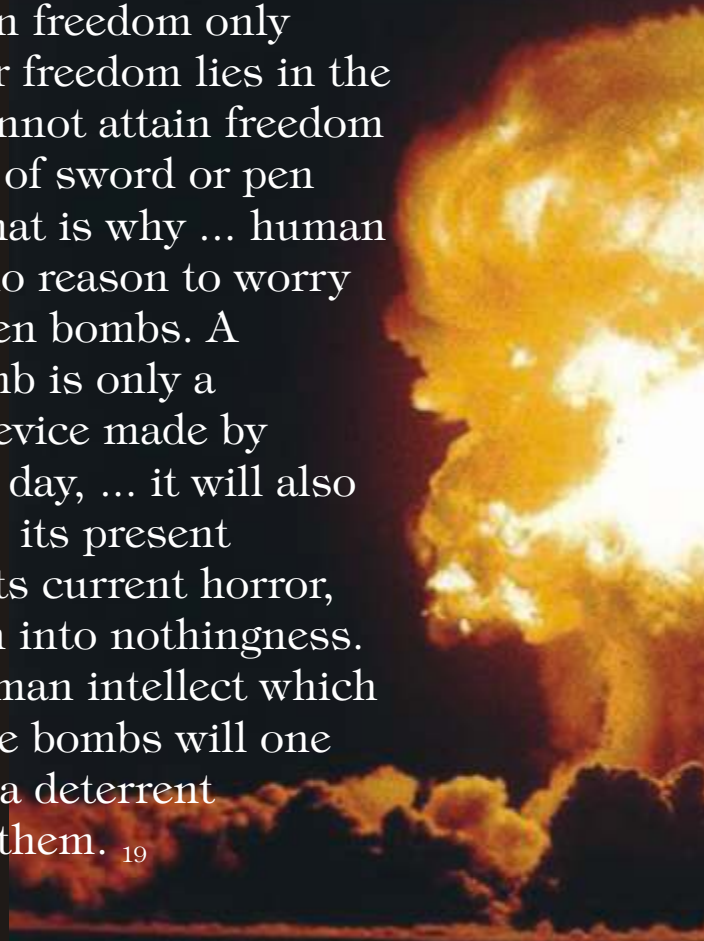




*That which moves along with the society,
that which takes us to the real path of
benevolence, to the path of growth and
fulfillment, is called literature. -*

*- “Art for art's sake” is not acceptable;
rather the expression should be,
“Art for service and blessedness”. 18*

One can attain freedom only spiritually, for freedom lies in the mind. One cannot attain freedom with the help of sword or pen or muscle. That is why ... human beings have no reason to worry about hydrogen bombs. A hydrogen bomb is only a mechanical device made by humans. One day, ... it will also be destroyed, its present importance, its current horror, will all vanish into nothingness. The same human intellect which invented these bombs will one day ... invent a deterrent force against them. ¹⁹





Yes, there is necessity of weapons weapons not for strengthening the hands of warmongers, but for providing security for good ideas, good thoughts, and good persons. Science should be just like art: science for service and blessedness ... ²⁰

To shout “Peace” has become a fashion of the day in this world. There is no other way of establishing peace except by fighting against the reasons that disturb the peace. ²¹

The proper use of science under a collective economic system will only bring about human welfare. ... Being not always engrossed in anxiety about food and clothes, ... People will be able to devote more time to sports, literary discourses and spiritual pursuits. ²²



It is not nature's desire that human beings should penalise one another ... If anybody takes some sort of requital action against someone else, it should be corrective, not penal. ²³



A person who is a sinner, a thief, a criminal or characterless ... inherently vibrates with the potentiality of being purified. ²⁴

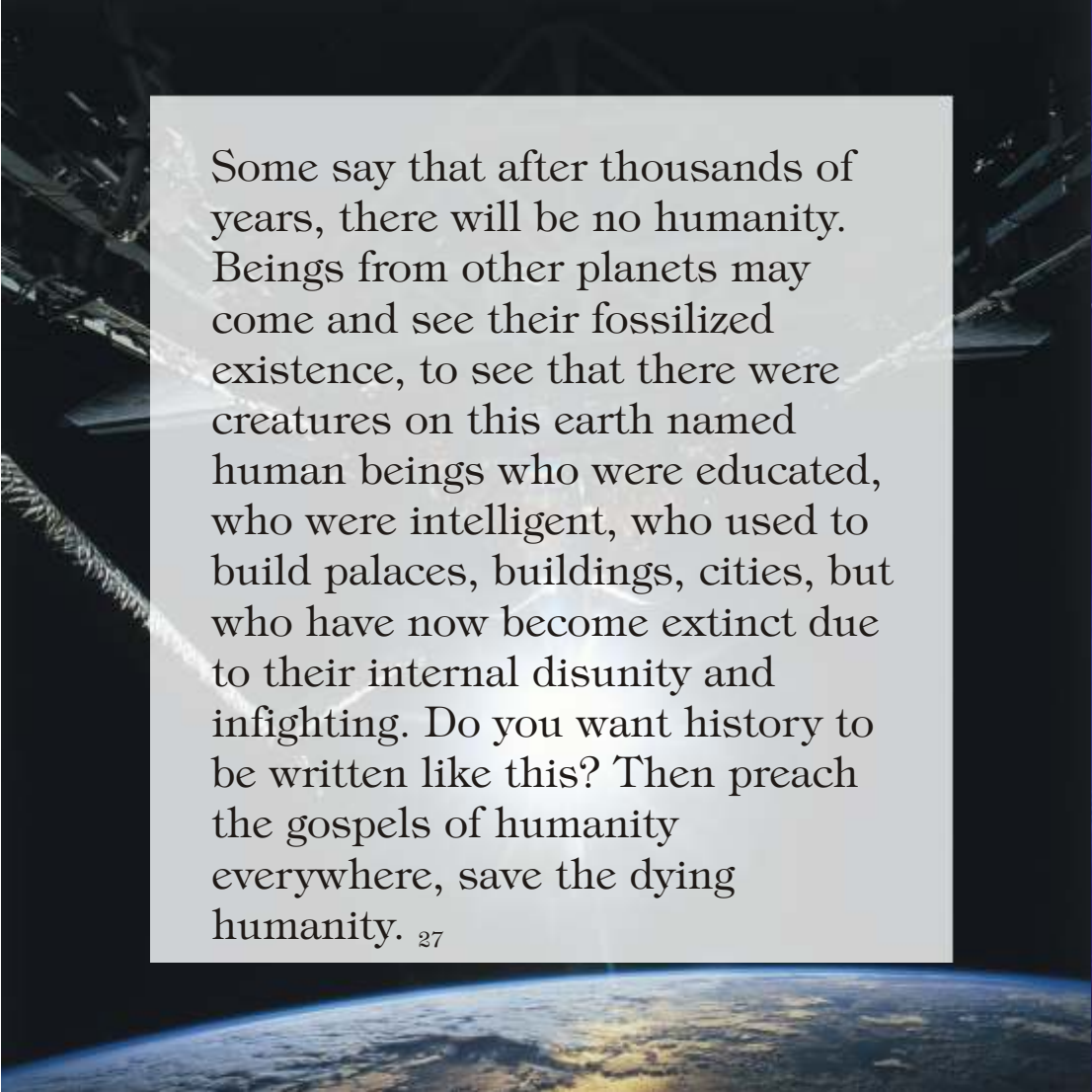
All those actions which help in the spiritual, mental and physical growth of humanity should come under the category of virtuous deeds and those actions which impede the spiritual, mental and physical development of humanity must be considered vice. This conception of virtue and vice applies for humanity in general. ²⁵



The concern for the vital flow throbbing in other human creatures has driven people to the fold of humanism, has made them humanists. Now, if the same human sentiment is extended to include all creatures of this universe, then and only then can human existence be said to have attained its final consummation ... which will touch the innermost recesses of the hearts of all creatures ... 26







Some say that after thousands of years, there will be no humanity. Beings from other planets may come and see their fossilized existence, to see that there were creatures on this earth named human beings who were educated, who were intelligent, who used to build palaces, buildings, cities, but who have now become extinct due to their internal disunity and infighting. Do you want history to be written like this? Then preach the gospels of humanity everywhere, save the dying humanity. ²⁷

Human civilization now faces the final moment of a critical juncture. The dawn of a glorious new era is on the one side, and the worn-out skeleton of the past on the other. Humanity has to adopt either one or the other. You are the spiritual soldiers, you are the worshippers of life divine. Hence I call upon you to adorn this crimson dawn deluged with glorious light. Victory is surely yours. ²⁸

UNIVERSAL FAMILY

The fact that the fortune of every individual, not only of this earth but of the entire cosmos, has been wreathed together, will have to be admitted one day by people. The spiritual aspirant has to hasten that auspicious moment by pauseless effort, service and propagation of the great Ideology. This alone is the Supreme task for the present humanity. 1

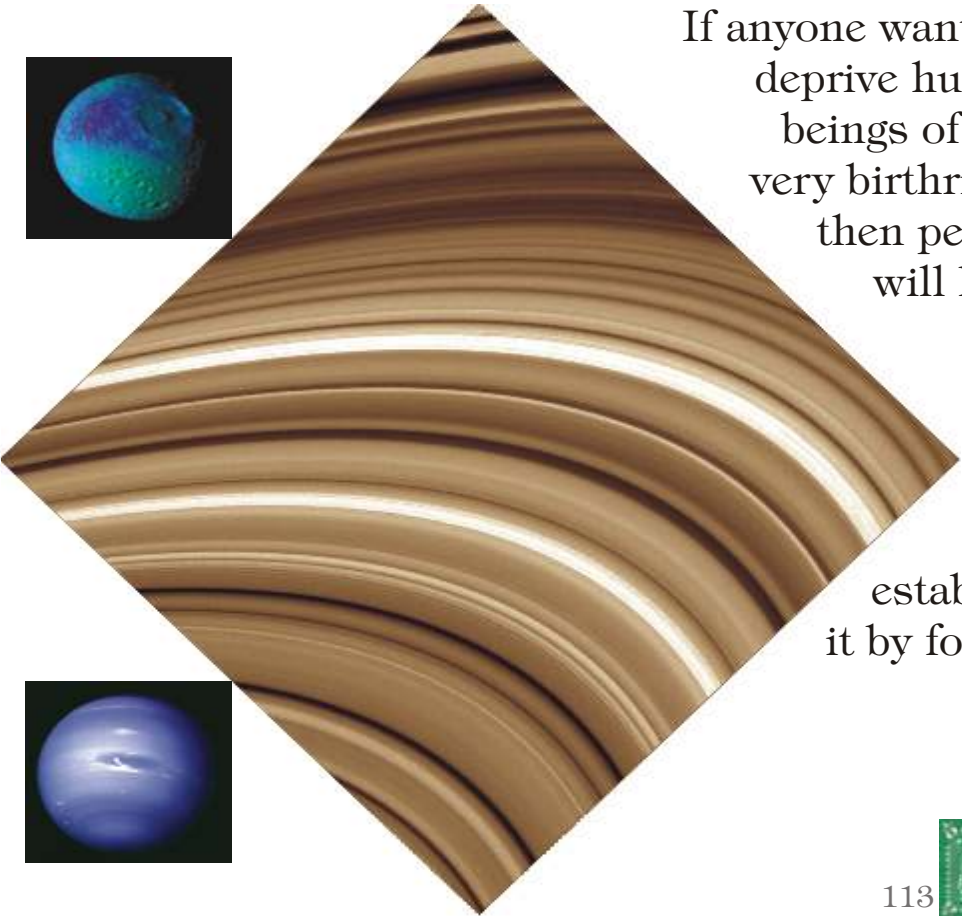
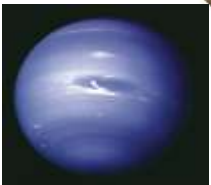
Humanity has a right to live not only in this small world, but also on every planet and satellite, meteorite, nebula

and every particle of this vast creation.



If anyone wants to
deprive human
beings of this
very birthright,
then people
will have
to

establish
it by force ₂



Love for all, the ideal that the whole of humanity is one family, and the utilization of all the property of the world as that of one unit, combined with the idea, given to those participating in the Námakaraña or naming ceremony of a child, that the social, psychic and spiritual upbringing of the child is the common responsibility of all - all these provide an undying common ideal. ³





*We belong
to the
world
The world
is our
homeland.
To state
it more
clearly,
the entire
universe
is our
homeland.* 4



When human beings bring the entire universe within the range of their minds through spiritual practice, the result will be one universe, one universal society. 5

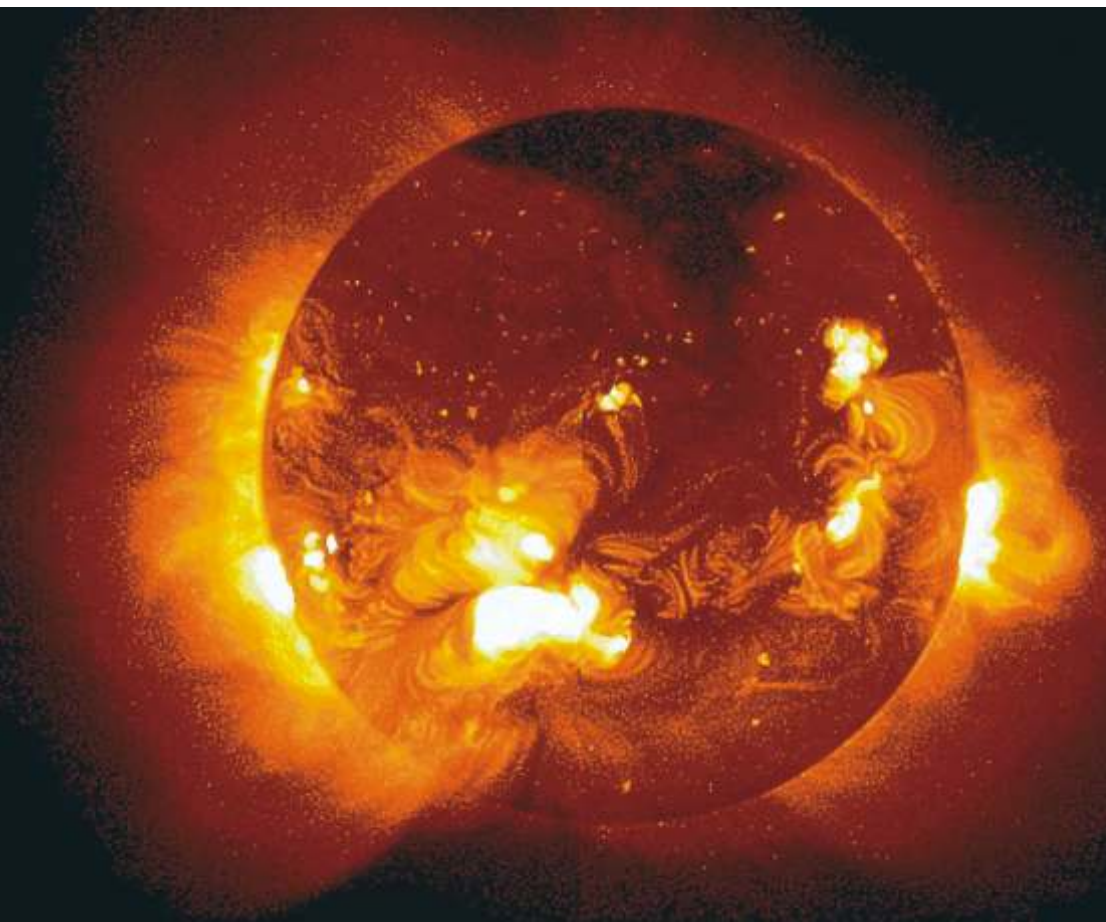



Today not even the Pacific Ocean between Asia and America is difficult to cross. The people of Asia and America are approaching one another, touching and understanding each other's minds; they have learned to think about each other sympathetically, as one family of humanity. Europe, Africa, Australia, Mercury, Jupiter, comets, stars, and constellations - none is alien to the other, none is distant. Gradually everyone has begun to realise the vibration emanating from the One Mind. 6

The feeling and sentiments of the entire humanity are the same, and the preparation for a nobler life is the same for all. The requirements and necessities of all human beings are the same, so humanity is a singular entity; humanity is one and indivisible. 7



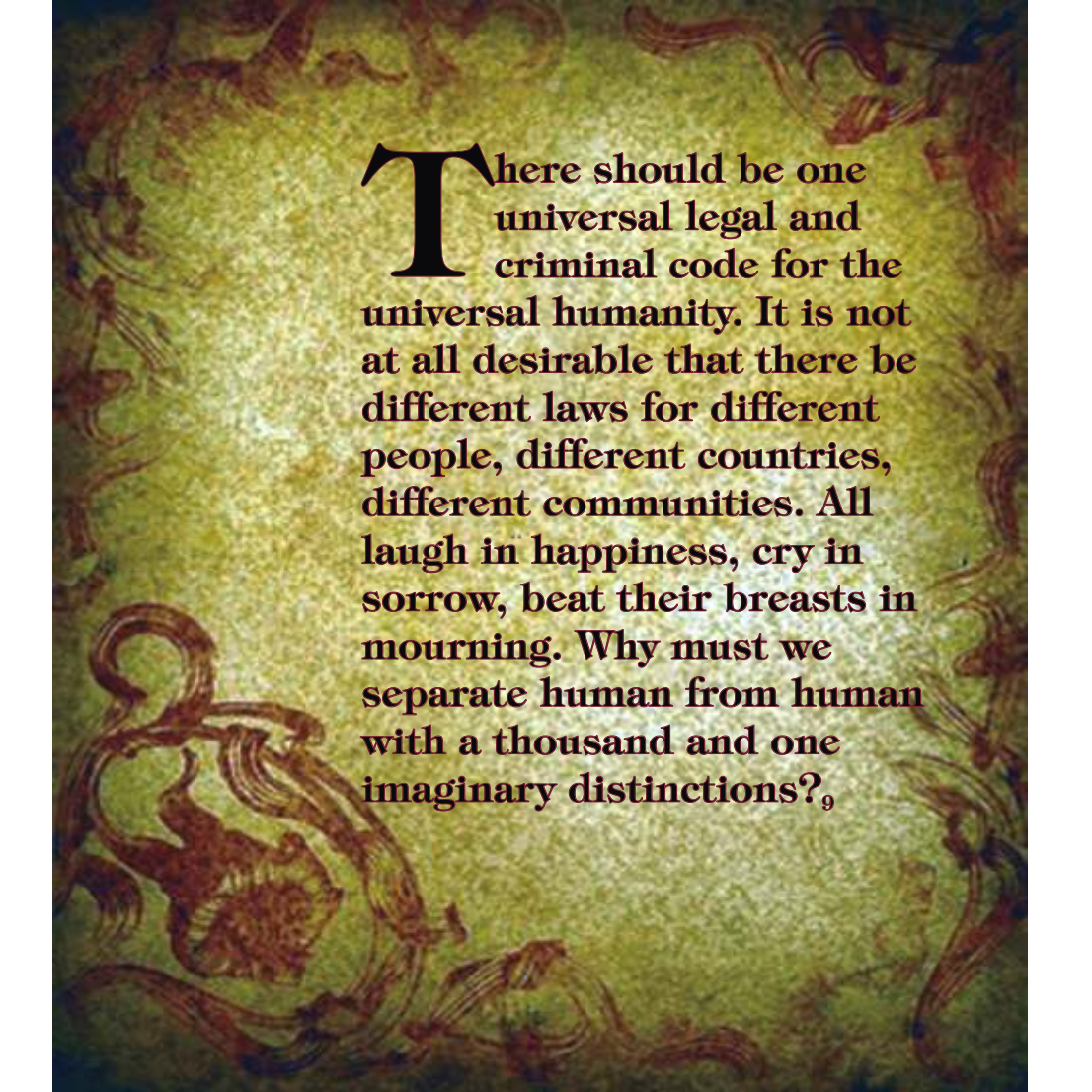




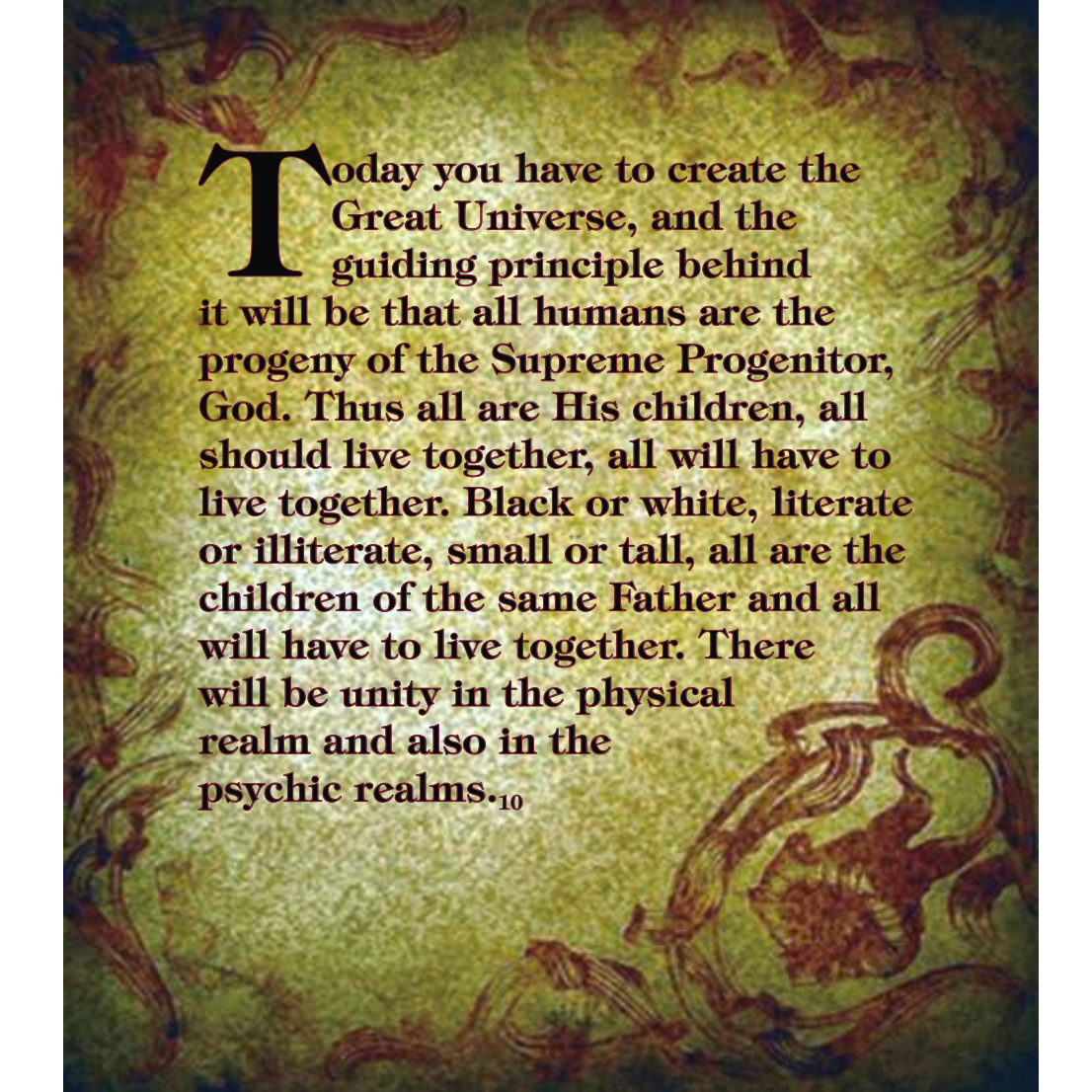


It is a fact that the temperature of the sun will gradually decrease. One day it will become a dead star. The conversion of the sun into a dead star will mean a similar fate for its planets. The earth then will not be a congenial place to live. But the destruction of a particular planet or solar system does not mean the end of the human race. There are numerous other stars and planets in the universe. With the further development of science and with the help of interplanetary transportation, human beings will move to other planets. The dream of today will become the reality of tomorrow. 8

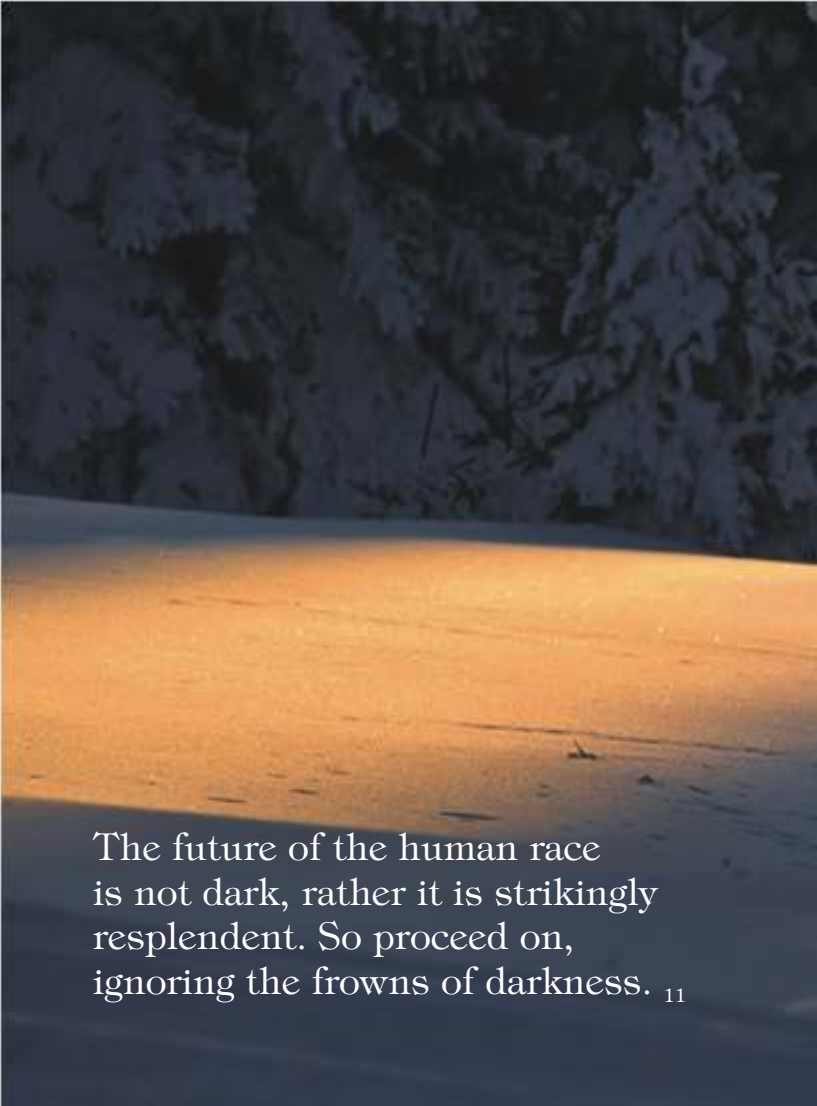




There should be one universal legal and criminal code for the universal humanity. It is not at all desirable that there be different laws for different people, different countries, different communities. All laugh in happiness, cry in sorrow, beat their breasts in mourning. Why must we separate human from human with a thousand and one imaginary distinctions?,



Today you have to create the Great Universe, and the guiding principle behind it will be that all humans are the progeny of the Supreme Progenitor, God. Thus all are His children, all should live together, all will have to live together. Black or white, literate or illiterate, small or tall, all are the children of the same Father and all will have to live together. There will be unity in the physical realm and also in the psychic realms.¹⁰



The future of the human race
is not dark, rather it is strikingly
resplendent. So proceed on,
ignoring the frowns of darkness. ¹¹



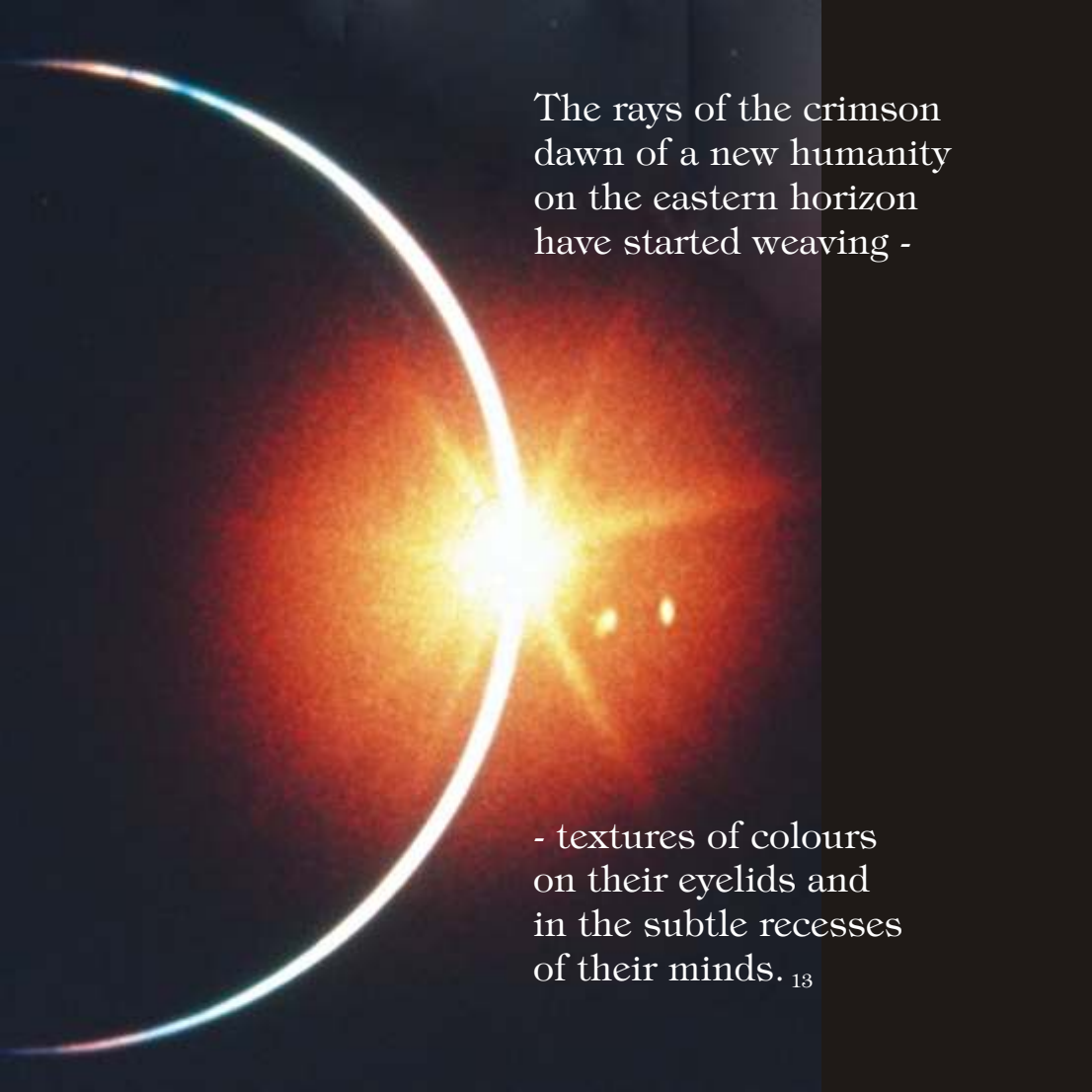
We are proceeding from darkness
towards effulgence, from imperfection
along the golden steps to perfection.
No obstacle on the way will be able
to stop our advancement. ¹²



The humans of today
are possessed of spirited
intellect and
accomplished wisdom...

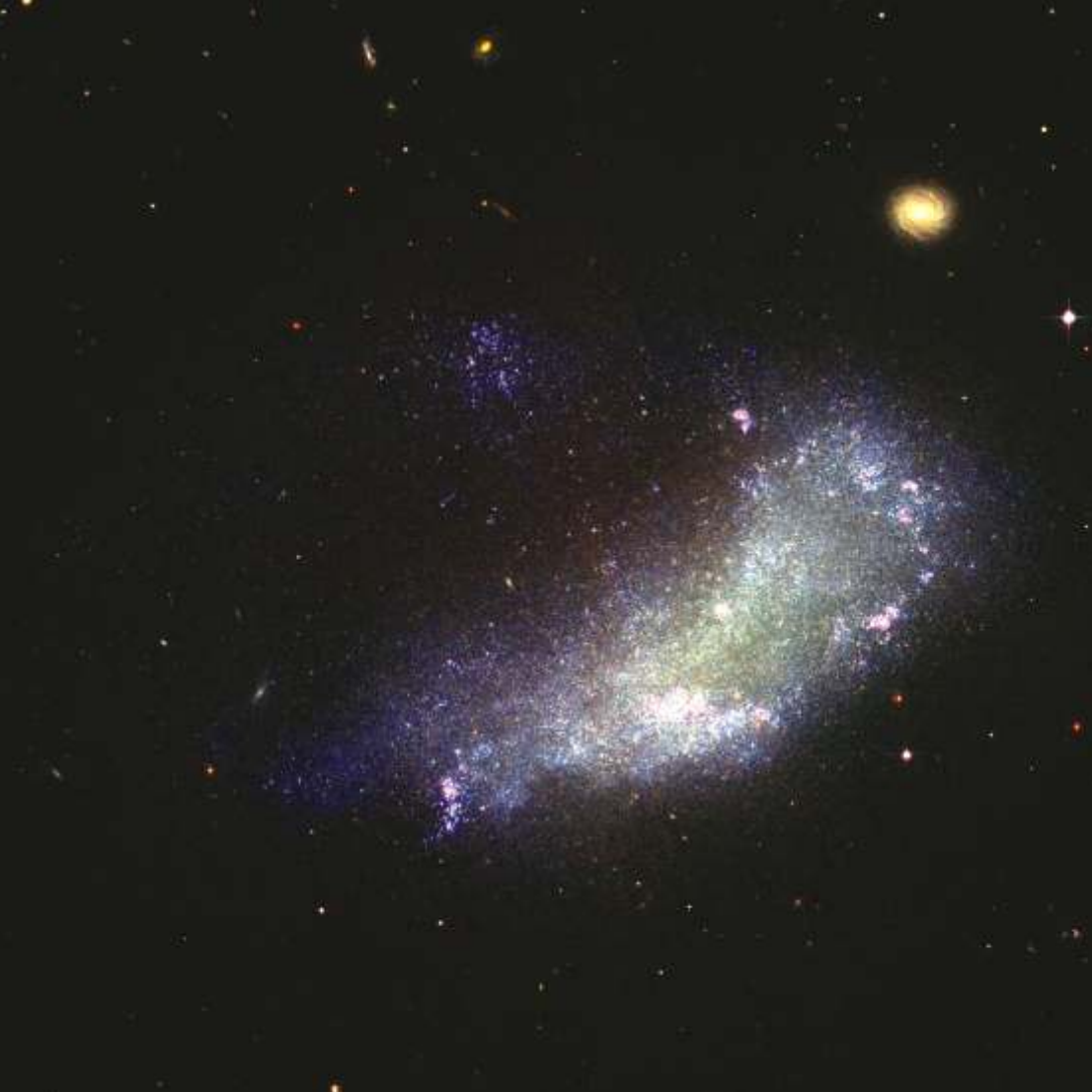
...They will no longer
be entrapped by
the illusion of
opportunism.





The rays of the crimson
dawn of a new humanity
on the eastern horizon
have started weaving -

- textures of colours
on their eyelids and
in the subtle recesses
of their minds. ₁₃



No power in
heaven and earth
can separate me
from my children.
Even if
this universe
comes to an end,
I will be
with them in the
expressionless Cosmos.
My children
be they gentle,
be they naughty
they are mine. ₁₁




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The entire universe has to be brought within the realm of your mind and made wholeheartedly your own. This indeed is the way to benediction, the way to all-round prosperity and success. This is the only path of your individual and collective survival. §

