

Anandanagar News

(December, 2015)

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Akhanda kiirtana

Volunteers Social Service of Anandanagar organized twenty four hours Akhanda kiirtana on 2nd December with Narayan Seva at Patamjuri village. About 500 persons were fed.

On 18 December 2015, at Khatanga-Palasdih village, there was 3 hour Akhanda Kiirtan with Narayan Seva. About 500 villagers were fed. A new Dharma Cakra unit was also formed.

On 20th December Akhanda kiirtana with Narayan Seva was held at Baba's Memorial.



Kiirtana at Patamjuri village



Kiirtana at Palashdih village





Kiirtana at Palashdih village



Kiirtana at Baba's Memorial hall

Visit of Non-Margiis

- ◆ A non-margii group of 6 Members from Patamda, Jharkhand visited Anandanagar on 19th December. They witnessed various ongoing projects here and were very much surprised to know that so many developmental work are being carried out in such a remote place. They purchased 150 pieces of Sandal Wood saplings from our Sevadal Nursery.



- ◆ On 24th December a team of Executive Officers from different Districts of West Bengal such as Bardhaman, North 24 Parganas, Kolkata, Bankura, Purulia etc visited Ananda Nagar. This is clearly an indication that popularity and attraction of Anandanagar is not only within the Margii communities but the same is well accepted by Non– Margiis also.



Expedition of Whole timers to the origin of Kangshavati River

On 20th December 2015 a team of Dadas went to find out the starting point of Kangshavati River which is one hour walking distance from nearest village named Simmi and Jabar of Anandanagar Diocese.



Construction of new Bathing ghat (stairway) for women

A new bathing Ghat has been constructed for women on the Daksina River as there was no bathing ghat for women there. This construction work has been organized and sponsored by Ac Devatmananda Avadhuta.



Reconstruction of house of a poor margii

Shri Ananda Karmakar of Purandih village is very poor to get his broken-down house to repair. Reconstruction of his house being carried out which is sponsored by Didi Ananda Manidiipa Acarya.





Tantrapiiitha near the source of the Kangshavatii River

A Tantra piitha near starting point of Kangshavatii River of Rarh was found at the village Sain dera (dwelling place) where Sufi Md Sain Baba used to perform meditation. Every year People of Muslim community gather there and observe their festival.



New Generator for Anandanagar

A new Generator of 30 KVA capacity has been installed at Power House of Anandanagar. This is in addition to the existing two Generators of 45 KVA each. Since there is frequent failure of Power supplied by Government, this installation will facilitate sufficient electricity in need.



Lime stone mines in Anandanagar Diocese

Baba said that Anandanagar is enriched with various valuable minerals. One of these is Lime stone at Jabar-Simni hill. Here are some of the pictures.



Workers' Relief Camp at Anandanagar

Workers Relief Camp was organised from 23rd December to 27th December prior to New Year DMS of 2016. Various training programme was carried out including Physical Training, Parade, Judo, Sports competition etc.





Seasonal flowers at the roof of Rector Master's Office

The roof of Rector Master's office is decorated with seasonal flowers.



Blanket distribution

On 31st December blankets were distributed to the poor persons of Dimdiha and Ghagra villages. Hundred persons were benefited.



Margii visit

On 31st December Margiis from Assam and overseas visited various service projects at Anandanagar and archeologically famous places.



Memorable Letters from Eminent Persons

(continued from previous issue)

5. Dr. Radhavinod Paul

229, Netaji Subhas Chandra Bose Road,

Calcutta-700047

Phone No-474476

18th July, 1966.

Dear Acharyajee,

I am thankful to you for your letter dated 1966, inviting me to the inauguration of Ananda Marga College, Ananda Nagar. But I regret my inability to accept the same because of the state of my health. I am sincerely sorry I have to miss this opportunity of meeting the noble workers of Ananda Marga Pracharaka Samgha. I must, however thank yourself and the members of the Samgha for doing me this great honour by remembering me thus on this happy occasion. I know how the members of the Samgha have been inspired by noble ideals in their efforts to educate our youth for the new world. May I be pardoned if I venture to add a few words in this respect. I believe a few words coming from an outsider like myself will not be quite out of place on an occasion like this, especially when the dominant standards of society as a whole seem to be somewhat in conflict with the standards of culture generally and of education particularly.

Till recently the modern age prided itself its dynamism conquer nature and transfer the condition of life instead of submitting passively to them like the medieval man. Nature in the modern age comes to be looked upon as a realm to be conquered by man. Prophets of the new Science began to claim that in scientific investigation man must put nature to the rack in order to wring from it an answer to his questions. Successive successes in this respect prompted man to congratulate himself over and again on all this.

The most dubious achievement of this dynamism, however, has been its success in having dragged down all mankind to a technological fate.

At last has arrived the stage where we have been called upon to explore what lies hidden behind all this dynamism.

To the degree that modern life has become secularized those highest values anchored in the eternal have already lost their value.

I would agree upon your Samgha bringing back to our youth the sense of this value.

It will not do merely to assert blindly that the tension of this dynamism has to be relaxed somehow, we need to know what in our fundamental way of thinking needs to be changed so that the frantic will to power will not appear as the only meaning we can give to human life.

It is high time for us to ask ourselves what the ultimate ideas behind our civilization are that have brought us into this danger. We must search for the human face behind the bewildering array of instruments that man has forged. If this movement in modern history is but the fateful outcome of the fundamental ways of thought that lie at the very basis of modern civilization and particularly of

that way of thought that sunders man from nature, making him view nature only as a realm of objects to be mastered and conquered, then we have to find out how this one-sided and ultimately nihilistic emphasis upon the power over things may be corrected.

There are indeed two principal methods of looking at life which stand in communication to each other. The one is the method of regarding the system of nature as the final reality to which man must adjust himself. The other regards nature from the human perspective as either chaos or a meaningless order from which man will have to be freed either by his reason or by some power within him higher than reason.

Every people passes through stages of mental clarification, and each has to find to its solution of the eternal problem with which nature confronts man, in order to find its own response to the challenge of Nature.

The Orient never aspired to put the world in order. It has never been the Orient's aim to conquer the outer world, but to understand it and to adapt man to its order and working.

This is certainly not passivity, this is an activity of a different kind. It is just the kind of **restrained activity creative factor of the highest order, is no doubt so. But it has been creative at the price of disintegration and destruction.**

We must, however, remember that history has never allowed man to return to the past in any total sense. Our problems cannot be solved by a regression to any past state in which they had not yet been brought into being.

We shall be equally blind if we do not recognize that every major step forward for mankind must entail some loss, must mean some sacrifice of an older security and some heightening of new tensions.

But I must not trespass into your province. I have full faith in your Samgha and I am sure that under your guidance our youth will be able to avoid the otherwise fateful encounter with Nothingness.

Yours Sincerely,

Sd/-Radha Vinod Paul

N.B.: All monthly Anandanagar news are now available in website - : <http://www.anandanagar.org>

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