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24 hours Akhanda kiirtan at Siddhi-Jeladi village

Akhanda Kiirtan for 24 hours was held at the village Siddhi-Jeladi on 2 to 3rd July . It was organized by the Siddhi unit. It was started at 6 AM of 2nd July and ended at 6 AM on 3rd July. New margiis and students from this village along with all the villagers participated. Narayan seva was also arranged and about 2000 persons were fed.



Saplings of valuable trees donated

Sri Subir Maity, a non-margii has a big nursery at Ghatal of West Medinipur District. The nursery is his earning source. He had seen a copy of Anandanagar Souvenir published by the Rector Master (R.M.) in 2013. And he got interested about Anandanagar. Then he contacted the Rector Master, Anandanagar over phone and subsequently visited Anandanagar and personally seen our various on going projects there. Inspired with the developmental work there he wished to help in developing Anandanagar. On 4th July he has given 6000 saplings of commercially costly trees like Sal, Segun, Mehogini, Gamharar, Amla, Chhatim varieties free of cost. Now those saplings are being planted throughout Anandanagar.



Saplings donated by Sri Subir Maity

First diocese Seminar at Anandanagar

1st Diocese seminar of Anandanagar Diocese was held at Power House of Anandanagar on 11th and 12th July 2015. More than 200 persons attended the seminar. The said programme was organised by DS Anandanagar. Seminar classes were taken by A'c. Sutirthananda Avadhuta on spiritual and social philosophy.



Three hours Akhanda Kiirtana

3 hour Akhanda Kiirtan was done with Narayan Seva at Baba's Memorial Hall of Anandanagar on 19th July. After Kiirtan there was collective meditation and then Narayan seva was done.



Progress of construction Dimdiha Jagrti and School

Dimdiha Jagrti school construction is in progress. In this rainy season also with. On 22nd July the roof concreting has been done with great difficulty.



Check Dam on Goyai River at Dimdiha—a Baba's project

This project was given by Baba. It was constructed as per the instruction of Baba for public use in 1989. It was incomplete and was lying as such for the last 26 years. It was not completed because of the disturbances and atrocities of Communists (CPM) for many years. Since paucity of fund this project was not taken up by Anandanagar authority. Person(s) willing to help/sponsor this project for completion are welcome.



Kiirtan Competition

There was a Kiirtan Competition program among the hostel students of PP hostel at the PP hostel, Anandanagar on 26 July for 3 hours. The students participated with great enthusiasm. Acarya Diipainjananda Avadhuta (Superintendent) and Acarya Prajinadhiisananda Avadhuta organised the program. Everyone enjoyed.



Mobile Medical camps

Two mobile Medical camps were held at Padudih village and Shyampur village on 19th July and 29th July respectively. Total 73 patients at Padudih village and 79 patients at Shyampur village were treated.



Medical camp at Padudih village



Medical camp at Shyampur village

The Seven Wonders of Ánandanagar

(continued from the previous issue)

3. Navacakra Caves:

We found a cave near the bottom of the Dimbagiri alias Dimdihá. **Probably, seekers of the Supreme used to perform tantrik practice here about five thousand and a half years ago.** Many tantrik symbols are etched on the sides of the cave. It is obvious from the structure of the cave that it dates back to the Bronze Age or the Iron Age. We know that caves are either natural or man-made. This cave is man-made. This is obvious from a look at its walls. It has a **depth of about fifty feet. One has to crawl on one's chest to enter it. But inside the cave, there is space for sitting down.** It has two storeys. Eight to ten persons can sit together inside it.

The 20th May, 1986, is a gold letter day in human history. For it was on this day that the **Navacakra cave, the oldest cave used for religious practice, situated in Dimdihá Hill near Ánandanagar in Western Rárh** was discovered. This has been the first such discovery. So, the importance of this discovery can be easily perceived. History does not look very far. Many of its untold stories are lying hidden in in caves created by prehistoric cave-dwellers. Many

scholars have conducted research on this subject revealing to us a lot of information about development of human civilization. But these scholars are silent on how caves are involved in the spiritual endeavours of man.

On 20th May, 1986, Father was shown a sketch of the tantric drawings on the cave wall. He said that it was an evidence of the tantric **Navacakra Sádhaná** introduced by Shiva. The nine **cakrás** of the human body are shown here. Probably some tantric preceptor here initiated his disciple to tantric rituals. It also might be the place where some spiritual seeker practised tantra. The cave might be five thousand and a half years old. For there is no indication here of **Ciinácára** (the Chinese school of tantra – tr.). **Ciinácára** came to our country five thousand years ago. When people of Europe moved about **unclad in forests, people near Ánandanagar meditated in caves, seeking God.**

N.B.: All monthly Anandanagar news are now available in website -: <http://www.anandanagar.org>

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