

Anandanagar News

(May, 2015)

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Ananda Purnima Observance

On 4th May 2015 Baba's Birthday i.e. Ananda Purnima ceremony was observed at Anandanagar at the high school campus. Nearly one thousand Margiis from different villages of Anandanagar participated. There was 12 hour Akhanda Kiirtan, collective meditation, Vani deliverance, Vani explanation and lunch. There was Narayan Seva and 1500 people were fed. A procession with a big size Baba's photo alongwith tablo was moved through the roads of Pundag.





Dimdiha Jagrti and school

There was no school and Jagrti in Dimdiha village of Anandanagar till date. So construction of a new Jagrti and school building has been started. The layout and foundation work was done on 8th May 2015. This project is heped by Argentina Margiis of Ananda Manidiipa Didi's unit. Margiis of Dimdiha and surrounding villages assembled and the foundation stone was laid by the village President of Dimdiha village Shri Rajendranath Mahato.





Sayar (pond) digging at Matri Sneha, Shyampur is in progress.

This is a water conservation project planned by Baba. This Sayar will be a model Sayar of Anandnagar. Thanks to Arjentina Margiis of Didi Ananda Manidiipa's Unit who are also helping this project.



Visit of Higher Education Department and University

On 12 May a team of Higher Education Department and University of Sidhu Kanu Birsha visited Ananda Marga Degree college at Ananda Nagar. They inspected our Geography lab and library. They are pleased to grant us Geography Honours course. The students will be able to learn this course with the help of computers and internet. As such, our college will have computers with high capacities.



College Hostel



College Library

Installation of riverbed well

The riverbed well opposite to Lower Hostel is getting ready to supply water. One 10 HP submersible pump has been installed. The water level in well is up to 21 feet depth at present and the pump can work till the water level comes down up to 3 feet. So it can supply sufficient water during DMS function and the participants of the DMS did not face any problem due to dearth of water. Soon the well will be covered with tin sheet. Acarya Navodbhasananda Avadhuta on behalf of Sevadal, invited all to come to Ananda Nagar and visit the well also.



Dharma Maha Sammelen at Anandanagar

The Ananda Purnima Dharma Maha Sammelen was held at Anandanagar on 29th, 30th and 31st May, 2015 with usual enthusiasm and festive mood. Disciples from all parts of India and also from abroad participated and enjoyed the bliss of Baba.

Acarya Kingshuk Ranjan Sarkar, the Marga Guru Representative and the Purodha Pramukh of Ananda Marga Central, Kolkata delivered talks on specialties of Ananda Marga ideology. He said that the Neo Humanism and Prout are special dimensions and makes Ananda Marga an all encompassing ideology. He also discussed about 3 categories of people and how the Sadhakas are the best and he explained the practical aspects of microvita with spiritual progress. He also blessed 4 RM couples as MGR.

In the evening of all the three days there were cultural programme—on 29th May the dance drama Neel Sayarer Svarn Kamal was staged by Uma Nivas Homr girls and Uma Nivas High schools girls, including Rarh hostel girls. On 30th evening dance drama in Hindi on Lord Shiva—Pranam Tumhe Sadashiva, composed by dada Haratmananda and this was performed by artists from Lumding of Assam. And on the 3rd day the artists of Lumding staged a dance drama based on Prabhat Samgiita.

During the DMS days the Railway authority passed orders to stop 10 trains at Pundag station which helped the devotees in arriving and returning from DMS with ease.

72 hours Akhanda kiirtan was done and a cheap kitchen was arranged which fed the devotees.

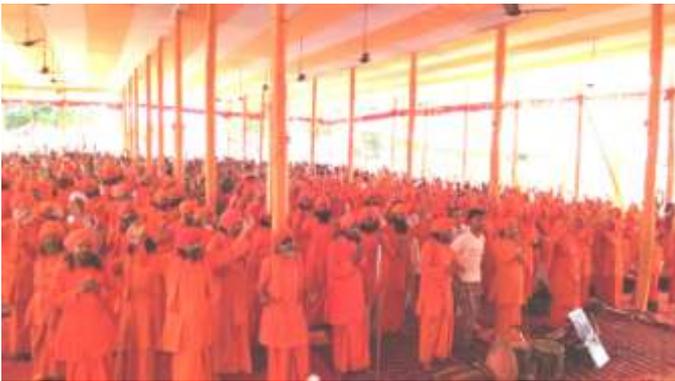
Margiis from surrounding villages arrived at DMS first time with procession which also made this DMS historical.



Performing kiirtan in Kiirtan Pandal



Margiis coming to DMS in procession





Margiis visiting at Tantrapiiitha

During DMS Margiis visited and done sadhana at the different Tantra Piithas at Ananda Nagar. Among these there is one Tantra Piitha within PASAKA of Anandanagar where Lord Shiva took rest.



Tantra Piitha at PASAKA

Good performance of Anandamarga Educational Institutions

100% students from our High school for boys and Uma Nivas Girls High school at Ananda Nagar have been passed in Madhyamik (class—X) . And in the Higher Secondary Examination (class—XII) the success rate is more than 68%.

Revolutionary Marriage

Revolutionary Marriage at Rajuwadi village, Anandanagar on 23 May, 2015 was held for the son of Shravan Rajwar, the Margi driver of Umanivas vehicle.



The Seven Wonders of Ānandanagar

We are familiar with the Seven Wonders of the World.

But they are all human creations. Man marvels at the fact that the ancients could create such wonders without the advantage of modern science and modern machines. Wonders of nature do not create a sensation of surprise in human hearts as they are God's creations. We will now speak of the seven wonders of Rā́ḥa i.e., of Ānandanagar which will show both natural wonders and human achievements. The reader will feel a compulsion of visiting Ānandanagar to see these wonders.

Belamu Hill:

About four kilometers and a half to the south of central Ānandanagar you will see a hill running east-west on the longer side. It is called Belamu. Scholars think that it may have been named after Belamukha, a Jaena god. The village Chitmu, named after the Jaena God Cittamukha, is near the hills. Belamu is the oldest hill in the world. This Belamu is the solid much that rose out of water about three hundred million years ago and looked at the sky. Scholars have come to this conclusion after examining its rock. The stones are so old that they break when pressed between two fingers.

Gondoana was the oldest land mass in the world. It included western Rā́ḥa, Deccan, Africa, Australia, Andaman and Nicobar Islands, Indonesia etc. The soil of this area is the oldest soil on earth. The soil of Belamu is even older than the soil of other parts of this area. Shrii Prabhataranjan Sarkar, in his book "Sabhyatar Adivindu Rā́ḥa" says the following about creation of this land:

:”It was an ocean agitated by tall waves. The ocean had no name or appellation. Who would give it a name? Who would tell others about it? Man had not yet arrived on earth. It was three hundred million years before our times. There was no vegetation on earth that could identify or give a name to a parcel of arid rocky land. This nameless rocky soil was later given the name of Rā́ḥa. Rā́ḥa is a word from an ancient Austric language. It means “a land of red soil.” In the earth of those days, there was no Ā́ryāvarta; there was no plain of Bengal and the south. Deserts of Rajasthan and Gujarat were also absent. The northern part of the Arabian Sea was also missing. The southern part was there. It joined the Deccan with Andamans, Malaysia, Indonesia and Australia, above water at some point and under water at other points. In that manless world, Rā́ḥa was even more ancient than other areas. Its snow-clad peaks had given birth to many rivers. These rivers fed by molten snow made their journey into the ocean; some to the east, and others to the south-east.

Days passed. Time moved on from beginning-lessness to eternity. The mountains, acted upon by storms and thunderstorms, were slowly eroded. They lost their crowns of snow and were reduced in stature. As the mountains become smaller, the basins between mountains rose. We can see today wavy red soil in Western Rā́ḥa --- the waves advance towards east o to merge in the distant blue; in their reverse journey, they tell us of a lost address. That undulating land is our Rā́ḥa.”

(to be continued)

N.B.: All monthly Anandanagar news are now available in website -: <http://www.anandanagar.org>

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