

# Anandanagar News

(September, 2015)

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## Mobile medical camps

Three mobile medical camps were organized. One such camp was arranged by WWD of Matsrneha (Shyampur) unit of Anandanagar at Taherbera village on 6th September where 110 patients received treatment. The village people were very much satisfied and have requested to Didis to conduct such camp every month.

Other two mobile Medical camps were arranged by Abha Sevasadan Hospital. One camp was held at Rangadih village on 6th September where 68 patients got benefited and the other camp was held at Tatuwara village on 13th September where 99 patients were treated.



Medical camp at Taherbera village



Medical camp at Rangadih village



Medical camp at Tatuwara village

### **Overseas margii visited Anandanagar**

Joypal, a margii of Germany visited Anandanagar from 8th to 14th September. He visited a number of service projects here and places of Archaeologically importance like PASAKA Tantrapiiitha where Lord Shiva sat once upon a time, Fossil Hill, Navacakra cave, Central point of Rarh i.e., Crossing of River Kunti and Dakshina, where Lord Shiva and Krishna passed through. He enjoyed doing meditation in these places.



### **Akhanda kiirtana at Baba's Memorial**

Three hours Akhanda Kiirtana was held at Baba's memorial on 20th September together with Narayan Seva.



## Various Developmental works at Anandanagar

### Repairs to Koushiki Junior High School Hostel

1. Repairing and renovation work has been started at Koushiki Junior High School Hostel. In another picture it is shown that the hostel boys of Kaushiki School are playing on the play ground of the school.



### Electric connection to Girls' Volunteers Centre

2. New Electric connection has been provided on 12th September after long persuasion with the State Electricity Boards to the Girls' Volunteers Centre (K Point) and nearby Bhuchundi village.



### Construction of Primary Teachers Training Centre

3. Construction of a Teacher Training college for Primary School teachers has been started at Anandanagar. The West Bengal Government has issued "No objection Certificate" for this college.





Construction work of Teachers' Training college

### Repairing of well

The well of Anandanagar from which Baba used to drink water from 1986 to 1990 needs repairing. Baba had given the name of the water of this well as "Tirthodakam" [holy water of pilgrimage].



### Damaged bridge on Uttara river

A damaged bridge is there on Uttara River. The bridge was used by Baba and margiis to go to Baba's Quarter at Madhumalay . At present vehicles cannot go to Madhumalay and Purva (East) Anandanagar by crossing the railway line. So the bridge requires reconstruction. The dilapidated condition of the bridge is shown below:



Road repairing work

Road repairing work using JCB from Central Children's Home to the Dakshina River has started on 29.9.2015.



### An Appeal

An appeal made by one margi sister Smt. Laxmi Shridharan who is working for Anandanagar Developmental Work. She left her job for this and at present solely engaged only as Project Coordinator at Anandanagar. Here is her appeal to all:

“Namaskar brother/sisters,

Great news!! Ananda Nagar Development Society is now on Facebook!

Plases click here to join the group: <https://www.facebook.com/ANDSINDIA>

The people working on this have posted some beautiful pictures of Anandanagar and the great work we do. The lovely Belamu hill features nicely in the background. Also there are some pictures of our boys from children's home who won a ton of prizes at the Prabhat Samgeet competition.

There is an online crowd funding program too. This is a fight against malnutrition, a fight to ensure our children's home boys/girls get a good balanced meal.

A great initiative, something Baba would have been proud of and personally something I think every Ananda Margi should support.

Please click here to know more about this: <https://milaap.org/campaigns/malnutritiontribalorphans>

So please encourage this hard work by contributing according to your capacity. This is only a one time nominal payment.

**And of course, do spread this joy. The more people know about our beautiful Anandanagar the easier it is to spread our beloved Baba's philosophy and vision.**

Look forward to your support.”

## **The Seven Wonders of Ánandanagar**

(continued from the previous issue)

6) Kapil Hill:

There is a hill about 25 kilometers directly to the south of central Ánandanagar. It is the Kapil Hill, named after the great sage Kapil, the world's first philosopher. There is a cave in the hill where he wrote his treatise on Sánkhyá philosophy. He was born at village Pátjhálda, a village near the hill. A poet of Bengal said about him;

**“It is here in Bengal that Kapil, a repository of wisdom, the first scholar, the originator the Sankhya school of philosophy, strung a chain of diamonds”**

[Translator's note- The verse contains an untranslatable play on the word *sutra*, which means in Bengali a thread and also a sentence of the treatise.]

The name Kapil is mentioned in the Shriimadbhagabat, the Gita, *the Mahábhárata* and the Upanisáds. We can from this see his unprecedented popularity. Shrii Phabhatrainjana Sarkar thus speaks of him in his book “*Sabhyatár Ádivindu Rárhá*” :---

**“The best evidence of the identity of an elevated person is his intellectual and cultural refinement and discernment. A man becomes a philosopher when he learns to absorb and watch his environment within himself. It is Rárhá that gave mankind its first philosopher. The great sage Kapil was that philosopher. He desired to probe deeply into the mystery of creation and bring the basic features of the world within the frame of Sánkhyá theory. Rooted in the present day world we cannot fathom the level of self-confidence and spiritual audacity that enables a person to do this.” Kapil was born at a place of Rárhá near Jhálda and obtained final realization at Gangasagar on the bank of the Bay of Bengal, the extreme point of Rárhá.**

7) The source of the Kansabati.

If we stand in the middle of central Ánandanagar and look toward south-west, we will see a round-shaped hill. It is known to us by the name of ‘Round Hill’, but its real name is Jáhar Páhád. One has to walk through it to find the source of the Kansabati. The place is called ‘Bujbuj’.

(Bujbuj means bubbly –tr). Water comes out in bubbles from a basin and then flows down. The reason of the place being named Bujbuj is easily understood. This narrow stream assumes large proportions after reaching Medinipur. It becomes even broader after meeting the Keleghai.

The cruel river that caused terrible harm to a community through sudden flooding is named Kasái (Butcher). At present this terrible, cruel natured Kasái River has been attired as a woman of leisure in a Benarasi sari and given the name [goddess] Kamásavati. One should bear in mind that there is no relationship between this river and *kamísá* [bell-metal]. Moreover the Sanskrit for *kamísá* is *kamisyá* or *bharaña*, not *kamisa* or *kamásá*.

[Sources: ‘Sabhyatár Adi Vindu Rárhá’ and Ánandanagar ek Swapner Desh’]

(end of this topic)

N.B.: All monthly Anandanagar news are now available in website -: <http://www.anandanagar.org>  
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